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Attorneys for Plaintiff

SUPERIOR COURT FOR THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER
CASES

RICHARD A. WOOD, an individual, on
behalf of himself and all others similarly
situated,

Plaintiff,

v.

LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40; et al.

Defendants.

Judicial Council Coordination
Proceeding No. 4408

(Santa Clara Case No. 1-05-CV-049053,
Honorable Jack Komar)

Case No.: BC 391869

**RICHARD WOOD'S STATEMENT
RE: VOLUNTARY SETTLEMENT
CONFERENCE FOR SMALL
PUMPER CLASS**

Date: May 6, 2009
Time: 9:00 a.m.
Dept.: 17C (telephonic)

1 In the event Judge Komar elects not to proceed as the voluntary settlement
2 conference Judge on May 13, 2009, pursuant to the objections filed by various parties,
3 Plaintiff Richard Wood is amendable to a voluntary settlement conference with another
4 Judge or Justice who is familiar with water law, so long as such proceeding only involves
5 the public water supplier defendants and the United States, at least until such time as it
6 becomes clear that other parties in the coordinated proceeding are necessary to the
7 process.

8 Plaintiff suggests Justice Ronald B. Robie of the Third Appellate District be
9 appointed as a settlement officer for both the Willis and the Small Pumper Classes, but
10 that the settlement discussions will be distinct for each case.

11
12 DATED: May 5, 2009

LAW OFFICES OF MICHAEL D. McLACHLAN
LAW OFFICE OF DANIEL M. O'LEARY

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15 By: _____//s//
16 Michael D. McLachlan
17 Attorneys for Plaintiff
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the age of 18
3 and am not a party to the within action. My business address is 523 West Sixth Street, Suite 215,
4 Los Angeles, California 90014.

5 On May 5, 2009, I caused the foregoing document(s) described as **RICHARD WOOD'S**
6 **STATEMENT RE: VOLUNTARY SETTLEMENT CONFERENCE FOR**
7 **SMALL PUMPER CLASS**

8 to be served on the parties in this action, as follows:

9 (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa
10 Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley
11 Groundwater matter.

12 () (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and
13 processing of documents for mailing. Under that practice, the above-referenced
14 document(s) were placed in sealed envelope(s) addressed to the parties as noted above,
15 with postage thereon fully prepaid and deposited such envelope(s) with the United States
16 Postal Service on the same date at Los Angeles, California, addressed to:

17 () (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other
18 overnight delivery service, for delivery on the next business day. Each copy was
19 enclosed in an envelope or package designed by the express service carrier; deposited in a
20 facility regularly maintained by the express service carrier or delivered to a courier or
21 driver authorized to receive documents on its behalf; with delivery fees paid or provided
22 for; addressed as shown on the accompanying service list.

23 () (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of
24 facsimile transmission of documents. It is transmitted to the recipient on the same day in
25 the ordinary course of business.

26 (X) (STATE) I declare under penalty of perjury under the laws of the State of California that
27 the above is true and correct.

28 () (FEDERAL) I declare under penalty of perjury under the laws of the United States of
America that the foregoing is true and correct.

//s//
Michael McLachlan