1 2 3 4	Michael D. McLachlan (State Bar No. 18170 LAW OFFICES OF MICHAEL D. McLA 523 West Sixth Street, Suite 215 Los Angeles, California 90014 Telephone: (213) 630-2884 Facsimile: (213) 630-2886 mike@mclachlanlaw.com	5) CHLAN, APC
5 6 7 8 9 10 11	Daniel M. O'Leary (State Bar No. 175128) LAW OFFICE OF DANIEL M. O'LEAR'S 523 West Sixth Street, Suite 215 Los Angeles, California 90014 Telephone: (213) 630-2880 Facsimile: (213) 630-2886 dan@danolearylaw.com Attorneys for Plaintiff SUPERIOR COURT FOR THE	
12 13 14 15 16	COUNTY OF I Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES RICHARD A. WOOD, an individual, on behalf of himself and all others similarly	Judicial Council Coordination Proceeding No. 4408 (Santa Clara Case No. 1-05-CV-049053 Honorable Jack Komar) Case No.: BC 391869
17 18 19 20 21 22 23	situated, Plaintiff, v. LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40; et al. Defendants.	NOTICE OF POSTING FINAL VERSION OF CLASS NOTICE FOR SMALL PUMPER CLASS
24 25 26 27 28	NOTICE OF POSTING FINAL VERS	ION OF CLASS NOTICE FOR SMALL

PUMPER CLASS

1	The final version of the Class Notice is attached as Exhibit 1. There was one	
2	clarification added relative to the most recent edit. The words 'if applicable' were added	
3	at the end of question number five, where one of the three former options – regarding the	
4	class member wanting to stay in the class – was removed. Question five now reads:	
5	"PLEASE SELECT <i>ONE</i> OF THE FOLLOWING TWO OPTIONS, IF APPLICABLE."	
6		
7	DATED: June 17, 2009 LAW OFFICES OF MICHAEL D. McLACHLAN LAW OFFICE OF DANIEL M. O'LEARY	
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10	By:/ <u>//s//</u>	
11	Attorneys for Plaintiff	
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PROOF OF SERVICE

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action. My business address is 523 West Sixth Street, Suite 215, Los Angeles, California 90014.

On June 17, 2009, I caused the foregoing document(s) described as **NOTICE OF** POSTING FINAL VERSION OF CLASS NOTICE FOR SMALL PUMPER CLASS

be served on the parties in this action, as follows:

- (X)(BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley Groundwater matter.
- (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and () processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in sealed envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Los Angeles, California, addressed to:
- () (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was enclosed in an envelope or package designed by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.
- (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.
- (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- () (FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Carol Delgado

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