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9	Attorneys for Plaintiff		
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11	SUPERIOR COURT FOR THE STATE OF CALIFORNIA		
12	COUNTY OF LOS ANGELES		
13 14	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408	
14	ANTELOPE VALLEY GROUNDWATER CASES	(Santa Clara Case No. 1-05-CV-049053, Honorable Jack Komar)	
16	RICHARD A. WOOD, an individual, on	Case No.: BC 391869	
17	behalf of himself and all others similarly situated,	RICHARD WOOD'S	
18	Plaintiff,	SUPPLEMENTAL BRIEF RE: MOTION TO STAY	
19	v.		
20	LOS ANGELES COUNTY	D	
21	WATERWORKS DISTRICT NO. 40; et al.	Date: August 17, 2009 Time: 9:00 a.m.	
22	Defendants.	Dept.: 1	
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	RICHARD WOOD'S SUPPLEMENTAL BRIEF RE: MOTION TO STAY		

1	Subsequent to filing its brief in opposition to the motion to stay, counsel for the		
2	classes were invited to participate in the "principals-only" settlement negotiations.		
3	Today, the City of Palmdale, by and through its counsel, Richards, Watson & Gershon,		
4	formally objected to the participation of the Small Pumper Class in these settlement talks.		
5	Therefore, the settlement talks will continue with the exclusion of the classes.		
6	A stay of the litigation for the purpose of the engaging in comprehensive		
7	settlement talks is not appropriate when two of the biggest parties (the classes), are		
8	prohibited from participating.		
9			
10		LAW OFFICES OF MICHAEL D. McLACHLAN	
11		LAW OFFICE OF DANIEL M. O'LEARY	
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14		By: <u>//s//</u> Michael D. McLachlan	
15		Attorneys for Plaintiff	
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20		2 PLEMENTAL BRIEF RE: MOTION TO STAY	
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1	PROOF OF SERVICE		
2	Less angles d'in the Country of Les Angeles State of California. Less angles and 19		
3	I am employed in the County of Los Angeles, State of California. I am over the age of 18 and am not a party to the within action. My business address is 523 West Sixth Street, Suite 215, Los Angeles, California 90014.		
4 5	On August 7, 2009, I caused the foregoing document(s) described as RICHARD WOOD'S SUPPLEMENTAL BRIEF RE: MOTION TO STAY		
6	to be served on the parties in this action, as follows:		
7 8	(X)	(BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara County Superior Court website: <u>www.scefiling.org</u> regarding the Antelope Valley Groundwater matter.	
 9 10 11 12 13 	()	 (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and processing of documents for mailing. Under that practice, the above-referenced document(s) were placed in sealed envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and deposited such envelope(s) with the United States Postal Service on the same date at Los Angeles, California, addressed to: (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other overnight delivery service, for delivery on the next business day. Each copy was 	
14 15 16		enclosed in an envelope or package designed by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the accompanying service list.	
17 18		(BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of facsimile transmission of documents. It is transmitted to the recipient on the same day in the ordinary course of business.	
19 20	(X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
21	()	(FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.	
22			
23		<u>//s//</u> Carol Delgado	
24			
25			
26			
27			
28		³ RICHARD WOOD'S SUPPLEMENTAL BRIEF RE: MOTION TO STAY	