

Michael D. McLachlan (State Bar No. 181705)  
**LAW OFFICES OF MICHAEL D. McLACHLAN, APC**  
10490 Santa Monica Boulevard  
Los Angeles, California 90025  
Telephone: (310) 954-8270  
Facsimile: (310) 954-8271  
mike@mclachlanlaw.com

Daniel M. O'Leary (State Bar No. 175128)  
**LAW OFFICE OF DANIEL M. O'LEARY**  
10490 Santa Monica Boulevard  
Los Angeles, California 90025  
Telephone: (310) 481-2020  
Facsimile: (310) 481-0049  
dan@danolearylaw.com

Attorneys for Plaintiff

**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER  
CASES

RICHARD A. WOOD, an individual, on  
behalf of himself and all others similarly  
situated,

Plaintiff,

v.

LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40; et al.

Defendants.

Judicial Council Coordination  
Proceeding No. 4408

(Santa Clara Case No. 1-05-CV-049053,  
Honorable Jack Komar)

Case No.: BC 391869

**NOTICE OF ADDRESS AND PHONE  
NUMBER CHANGE**

Date: March 1, 2010  
Time: 10:00 a.m.  
Dept.: 1

1 TO THE COURT, ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that Plaintiff counsels' new address and phone number  
3 are as follows:

4 Michael D. McLachlan (State Bar No. 181705)

5 **LAW OFFICES OF MICHAEL D. McLACHLAN, APC**

6 10490 Santa Monica Boulevard

7 Los Angeles, California 90025

8 Telephone: (310) 954-8270

9 Facsimile: (310) 954-8271

10  
11 Daniel M. O'Leary (State Bar No. 175128)

12 **LAW OFFICE OF DANIEL M. O'LEARY**

13 10490 Santa Monica Boulevard

14 Los Angeles, California 90025

15 Telephone: (310) 481-2020

16 Facsimile: (310) 481-0049

17  
18 DATED: March 1, 2010

LAW OFFICES OF MICHAEL D. McLACHLAN  
LAW OFFICE OF DANIEL M. O'LEARY

19  
20  
21 By: \_\_\_\_\_ //s//

22 Michael D. McLachlan  
23 Attorneys for Plaintiff  
24  
25  
26  
27  
28

1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the age of 18  
3 and am not a party to the within action. My business address is 523 West Sixth Street, Suite 215,  
4 Los Angeles, California 90014.

5 On March 1, 2010, I caused the foregoing document(s) described as **NOTICE OF ADDRESS AND  
6 PHONE NUMBER CHANGE**  
7 to be served on the parties in this action, as follows:

- 8 ( X ) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa  
9 Clara County Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the Antelope Valley  
10 Groundwater matter.  
11 ( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and  
12 processing of documents for mailing. Under that practice, the above-referenced  
13 document(s) were placed in sealed envelope(s) addressed to the parties as noted above,  
14 with postage thereon fully prepaid and deposited such envelope(s) with the United States  
15 Postal Service on the same date at Los Angeles, California, addressed to:  
16 ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other  
17 overnight delivery service, for delivery on the next business day. Each copy was  
18 enclosed in an envelope or package designed by the express service carrier; deposited in a  
19 facility regularly maintained by the express service carrier or delivered to a courier or  
20 driver authorized to receive documents on its behalf; with delivery fees paid or provided  
21 for; addressed as shown on the accompanying service list.  
22 ( ) (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of  
23 facsimile transmission of documents. It is transmitted to the recipient on the same day in  
24 the ordinary course of business.  
25 (X) (STATE) I declare under penalty of perjury under the laws of the State of California that  
26 the above is true and correct.  
27 ( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of  
28 America that the foregoing is true and correct.

22 \_\_\_\_\_ //s//  
23 Ana Horga