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Attorneys for Plaintiff

SUPERIOR COURT FOR THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER
CASES

RICHARD A. WOOD, an individual, on
behalf of himself and all others similarly
situated,

Plaintiff,

v.

LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40; et al.

Defendants.

Judicial Council Coordination
Proceeding No. 4408

(Santa Clara Case No. 1-05-CV-049053,
Honorable Jack Komar)

Case No.: BC 391869

**SMALL PUMPER CLASS' CASE
MANAGEMENT STATEMENT**

Date: September 7, 2010
Time: 9:00 a.m.
Dept.: Telephonic

1 On July 15, the Court ordered the parties to the Small Pumpers' class action to
2 meet and confer on the remaining terms of the settlement. On July 22, a conference call
3 was held wherein the final three or four minor terms were discussed and resolved.
4 However, the only defendant parties that participated were Los Angeles County
5 Waterworks District No. 40 and Rosamond CSD. Plaintiff does not know whether any of
6 the other water suppliers have concerns or problems with the settlement agreement.

7 The Parties have had subsequent discussions, but they continue to progress at a
8 rather slow rate. Plaintiff cannot say if or when the settlement will be complete. There
9 may be some value in sending the matter to a private mediator with class action
10 experience.

11 Class counsel, Michael McLachlan, will be out of the country until September 17,
12 2010.

13
14 DATED: August 31, 2010

LAW OFFICES OF MICHAEL D. McLACHLAN
LAW OFFICE OF DANIEL M. O'LEARY

15
16
17 By: _____//s//

18 Michael D. McLachlan
19 Attorneys for Plaintiff
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the age of 18
3 and am not a party to the within action. My business address is 10490 Santa Monica Blvd., Los
4 Angeles, California 90025.

5 On August 31, 2010, I caused the foregoing document(s) described as **SMALL PUMPER**
6 **CLASS' CASE MANAGEMENT STATEMENT**
7 to be served on the parties in this action, as follows:

8 (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa
9 Clara County Superior Court website: www.scefiling.org regarding the Antelope Valley
10 Groundwater matter.

11 () (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and
12 processing of documents for mailing. Under that practice, the above-referenced
13 document(s) were placed in sealed envelope(s) addressed to the parties as noted above,
14 with postage thereon fully prepaid and deposited such envelope(s) with the United States
15 Postal Service on the same date at Los Angeles, California, addressed to:

16 () (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other
17 overnight delivery service, for delivery on the next business day. Each copy was
18 enclosed in an envelope or package designed by the express service carrier; deposited in a
19 facility regularly maintained by the express service carrier or delivered to a courier or
20 driver authorized to receive documents on its behalf; with delivery fees paid or provided
21 for; addressed as shown on the accompanying service list.

22 () (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of
23 facsimile transmission of documents. It is transmitted to the recipient on the same day in
24 the ordinary course of business.

25 (X) (STATE) I declare under penalty of perjury under the laws of the State of California that
26 the above is true and correct.

27 () (FEDERAL) I declare under penalty of perjury under the laws of the United States of
28 America that the foregoing is true and correct.

29 _____
30 //s//
31 Mike McLachlan