

Michael D. McLachlan (State Bar No. 181705)  
**LAW OFFICES OF MICHAEL D. McLACHLAN, APC**  
523 West Sixth Street, Suite 215  
Los Angeles, California 90014  
Telephone: (213) 630-2884  
Facsimile: (213) 630-2886  
mike@mclachlanlaw.com

Daniel M. O'Leary (State Bar No. 175128)  
**LAW OFFICE OF DANIEL M. O'LEARY**  
523 West Sixth Street, Suite 215  
Los Angeles, California 90014  
Telephone: (213) 630-2880  
Facsimile: (213) 630-2886  
dan@danolearylaw.com

Attorneys for Plaintiff

**SUPERIOR COURT FOR THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER  
CASES

RICHARD A. WOOD, an individual, on  
behalf of himself and all others similarly  
situated,

Plaintiff,

v.

LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40; et al.

Defendants.

Judicial Council Coordination  
Proceeding No. 4408

(Santa Clara Case No. 1-05-CV-049053,  
Honorable Jack Komar)

Case No.: BC 391869

**SMALL PUMPER CLASS' CASE  
MANAGEMENT STATEMENT**

Date: November 18, 2010  
Time: 9:00 a.m.  
Dept.: 1

1                   **A. STATUS OF SETTLEMENT**

2                   On July 15, the Court ordered the parties to the Small Pumpers' class action to  
3 meet and confer on the remaining terms of the class settlement agreement. Plaintiff  
4 counsel did meet and confer with Best, Best & Krieger and several other defense counsel,  
5 and the remaining issues have been resolved.

6                   The settlement agreement has been essentially complete for some time now, and  
7 has been considered by one or two of the small water suppliers. However, Los Angeles  
8 County Waterworks District No. 40 has been non-responsive for over a month now, so  
9 Plaintiff cannot shed any light on the question of when the case might settle.

10  
11                   **B. PHASE THREE TRIAL ISSUES**

12                   Plaintiff requests clarification on how many days the Court has reserved for the  
13 phase three trial starting on January 4, 2011, whether the Court will be dark on any days  
14 during trial, and when the phase three trial will resume if the testimony is not completed  
15 in the time currently reserved by the Court in January.

16  
17 DATED: November 15, 2010           LAW OFFICES OF MICHAEL D. McLACHLAN  
18   LAW OFFICE OF DANIEL M. O'LEARY

19  
20   By: \_\_\_\_\_//s//

21   Michael D. McLachlan  
22   Attorneys for Plaintiff  
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1 **PROOF OF SERVICE**

2 I am employed in the County of Los Angeles, State of California. I am over the age of 18  
3 and am not a party to the within action. My business address is 10490 Santa Monica Blvd., Los  
4 Angeles, California 90025.

5 On November 15, 2010, I caused the foregoing document(s) described as **SMALL**  
6 **PUMPER CLASS' CASE MANAGEMENT STATEMENT**  
7 to be served on the parties in this action, as follows:

8 ( X ) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa  
9 Clara County Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the Antelope Valley  
10 Groundwater matter.

11 ( ) (BY U.S. MAIL) I am readily familiar with the firm's practice of collection and  
12 processing of documents for mailing. Under that practice, the above-referenced  
13 document(s) were placed in sealed envelope(s) addressed to the parties as noted above,  
14 with postage thereon fully prepaid and deposited such envelope(s) with the United States  
15 Postal Service on the same date at Los Angeles, California, addressed to:

16 ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other  
17 overnight delivery service, for delivery on the next business day. Each copy was  
18 enclosed in an envelope or package designed by the express service carrier; deposited in a  
19 facility regularly maintained by the express service carrier or delivered to a courier or  
20 driver authorized to receive documents on its behalf; with delivery fees paid or provided  
21 for; addressed as shown on the accompanying service list.

22 ( ) (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of  
23 facsimile transmission of documents. It is transmitted to the recipient on the same day in  
24 the ordinary course of business.

25 (X) (STATE) I declare under penalty of perjury under the laws of the State of California that  
26 the above is true and correct.

27 ( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of  
28 America that the foregoing is true and correct.

\_\_\_\_\_  
//s//  
Ana Horga