| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | INTA CLARA   |  |
|----|--|--|--|
| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |  |  |
| 3  | EMAIL: Info@Glotrans.com   |  |  |
| 4  | THE SUPERIOR COURT OF 1  | THE STATE OF CALIFORNIA                            |  |
| 5  |  |  |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP   | ) Antelope Valley Groundwater Cases (JCCP 4408)    |  |
| 7  | 4408) Included Actions: Los Angeles County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                      |  |
| 8  |  | Hon. Jack Komar                                    |  |
|    | Plaintiff,<br>vs.  | }  |  |
| 9  | Diamond Farming Co. Superior Court of California   | }  |  |
| 10 | County of Los Angeles, Case No. BC 325 201 Los<br>Angeles County Waterworks District No. 40 v.<br>Diamond Farming Co. Superior Court of  | )<br>)   |  |
| 11 | California, County of Kern, Case No.<br>S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.<br>City of Lancaster Diamond Farming Co. v. City of                                     | )<br>)<br>)  |  |
| 12 | Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)<br>)                                   |  |
| 13 | Defendant.   | )  |  |
| 14 | AND RELATED ACTIONS  | ) PROOF OF SERVICE ) Electronic Proof of Service ) |  |
| 15 | I am employed in the County of Alameda, State of California.   |  |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |  |  |
| 16 | Street, Oakland, CA 94609.   |  |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |  |  |
|    | worldwide web on Mon. November 15, 2010 at 11:34 AM PST and served by electronic mail notification.  |  |  |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |  |  |
| 19 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |  |  |
| 19 | document's electronic service in the following manner:   |  |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon.  |  |  |
| 24 | November 15, 2010 at 11:34 AM PST  |  |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |  |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided  |  |  |
|    | instructions for accessing the document on the worldwid  |  |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |  |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                            |  |
|----|---|--|
| 2  | Electronic Proof of Service Page 2  |  |
| 3  | Document(s) submitted by Michael McLachlan of Law Offices of Michael D. McLachlan APC on Mon. November 15, 2010 at 11:34 AM PST |  |
| 4  | 1. Case Mgmt Statement: SMALL PUMPER CLASS' CASE MANAGEMENT STATEMENT   |  |
| 5  |   |  |
| 6  |   |  |
| 7  |   |  |
| 8  |   |  |
| 9  |   |  |
| 10 |   |  |
| 11 |   |  |
| 12 |   |  |
| 13 |   |  |
| 14 |   |  |
| 15 |   |  |
| 16 |   |  |
| 17 |   |  |
| 18 |   |  |
| 19 |   |  |
| 20 |   |  |
| 21 |   |  |
| 22 |   |  |
| 23 |   |  |