1	Michael D. McLachlan, Bar No. 181705			
2	LAW OFFICES OF MICHAEL D. McLACH 10490 Santa Monica Boulevard	ILAN, APC		
3	Los Angeles, California 90025 Phone: (310) 954-8270			
4	Fax: (310) 954-8271			
5	Daniel M. O'Leary, Bar No. 175128 LAW OFFICE OF DANIEL M. O'LEARY			
6 7	10490 Santa Monica Boulevard Los Angeles, California 90025 Phone: (310) 481-2020 Fax: (310) 481-0049			
8	Attorneys for Plaintiff and the Class			
9				
10				
11				
12				
13	SUPERIOR COURT FOR TH	IE STATE OF CALIFORNIA		
14	COUNTY OF LOS ANGELES			
15	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408		
16	ANTELOPE VALLEY GROUNDWATER	(Honorable Jack Komar)		
17	CASES			
18	RICHARD A. WOOD, an individual, on	Case No.: BC 391869		
19	behalf of himself and all others similarly situated,	SUPPLEMENTAL DECLARATION OF MICHAEL D. MCLACHLAN IN		
20	Plaintiff,	SUPPORT OF MOTION FOR FINAL APPROVAL OF PARTIAL CLASS		
21	v.	SETTLEMENT		
22	LOS ANGELES COUNTY	Date: December 11, 2013 Time: 9:00 a.m.		
23	WATERWORKS DISTRICT NO. 40; et al.	Dept: Santa Clara Superior Court, Dept 1		
24	Defendants.			
25				
26				
27				
28				
		MICHAEL D. MCLACHLAN IN SUPPORT L OF PARTIAL CLASS SETTLEMENT		

1	SUPPLEMENTAL DECLARATION OF MICHAEL D. MCLACHLAN				
2	I, Michael D. McLachlan, declare:				
3	1. I make this declaration of my own personal knowledge, except where stated				
4	on information and belief, and if called to testify in Court on these matters, I could do so				
5	competently.				
6	2. I am co-counsel of record of record for Plaintiff Richard Wood and the				
7	Class, and am duly licensed to practice law in California. I make this supplemental				
8	declaration in support of the joint motion for preliminary approval of the settlement				
9	agreement.				
10	3. I, along with defense counsel for the Settling Defendants, caused the				
11	approved form of the summary class notice to be published in consecutive weeks in the				
12	Bakersfield Californian, the Antelope Valley Press and the Los Angeles Times. I attach				
13	collectively as Exhibit 3 the proofs of publication for each of these newspapers.				
14	I declare under penalty of perjury under the laws of the State of California that the				
15	foregoing is true and correct. Executed this 3 rd day of December, 2013, at Los Angeles,				
16	California.				
17					
18					
19	Michael D. McLachlan				
20					
21					
22					
23					
24					
25					
26					
27					
28	2				
	SUPPLEMENTAL DECLARATION OF MICHAEL D. MCLACHLAN IN SUPPORT OF MOTION FOR FINAL APPROVAL OF PARTIAL CLASS SETTLEMENT				

Exhibit 3

RECORDING/FILING REQUESTED BY AND MAIL TO: Lagerlof Senecal Gosney & Kruse LL 301 N. Lake Ave Ste 1000 Pasadena, CA 91101

PROOF OF PUBLICATION (California Code of Civil Procedure 2010, 2015.5)

STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the aforesaid County. I am over the age of eighteen years (18) years, and not a party to or interested in the above-entitled matter. I am the Principal Clerk of the printer of the LOS ANGELES TIMES, a newspaper of general circulation, printed and published DAILY in the City of Los Angeles, County of Los Angeles and which newspaper was adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of April 28, 1952, Case Number 598599. The notice, a true and correct copy of which is annexed, has been published in each regular and entire issue of said newspaper on the following dates, to wit:

SUNDAY; NOVEMBER 3, 2013 SUNDAY; NOVEMBER 10, 2013

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated at Los Angeles, California,

This 18th day of November, 2013

Alla Signature

Jessica Winn

TION SETTLEMENT IN WOOD V. LOS ANGE COUNTY WATERWORKS DIST. NO. 46, ET AL JUDICIAL COUNCIL COORDINATION NO. 4

This Summary Notice is to advice you that th This Summary Notice is to advice you the roposed partial settlement of the above refe-ction, which is pediate on the shall of certain within the Antelope Valley Groundwater Ba-amping or have pumped iess than 25 or roundwater on their properties during any yes to the present (with certain specific excep-tor opposed settlement does not provide any opposed settlement does not provide any impermation to the class members, but reso otentially advance channe filed by the settion unit, water suppliers, including prescription.

On October 25, 2013, the Los Angeles Con 1 granted preliminary approval of the immut, subject to further consideration at mag scheduled for Decomber II, 2013. The test and settlement, as well as class mombers' or fully detailed in a Noticed of Proposed Par ement, mailed to the class members' las ement, addressed on the class members' as ement addressed of the Notice, as seen ement Agreement and other relevant doct www.aryproundwater.com. Alternatively www.arypromoduler.com. Alternatively grantael preliminary opproval of th 8270 to request a copy of the Notic

E COURT HAS MADE NO DECISION AS ABILITY AND THIS NOTICE IS NOT PRESSION OF ANY OFINION ON THE MERITS ECLAIMS ASSERTED IN THE ACTION.

PROOF OF PUBLICATION

The BAKERSFIELD CALIFORNIAN P. O. BOX 440 BAKERSFIELD, CA 93302

Murphy and Evertz 650 Town Center Dr Suite550 COSTA MESA, CA 92626

Ad Number: Edition:	13344354 TBC	PO #: Run Times 2		
Class Code	Legal Notices			
Start Date	11/10/2013	Stop Date 11/17/2013		
Billing Lines	25	Inches 2.10		
Total Cost	\$ 273.50	Account 18763665		
Billing Murphy and Evertz				
Address	650 Town Center Dr Suite550 COSTA MESA,CA 92626			

STATE OF CALIFORNIA COUNTY OF KERN

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE COUNTY AFORESAID: I AM OVER THE AGE OF EIGHTEEN YEARS, AND NOT A PARTY TO OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE ASSISTANT PRINCIPAL CLERK OF THE PRINTER OF THE BAKERSFIELD CALIFORNIAN, A NEWSPAPER OF GENERAL CIRCULATION. PRINTED AND PUBLISHED DAILY IN THE CITY OF BAKERSFIELD COUNTY OF KERN,

AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF KERN, STATE OF CALIFORNIA, UNDER DATE OF FEBRUARY 5, 1952, CASE NUMBER 57610; THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT: 11/10/13 11/17/13 Solicitor I.D.:

First Text

SUMMARY NOTICE OF PROPOSED PARTIAL CLAS

0

Ad Number 13344354

SUMMARY NOTICE OF PROPOSED PARTIAL CLASS ACTION SETTLEMENT IN WOOD V. LOS ANGELES COUNTY WATERWORKS DIST. NO. 40, ET AL., JUDI-CIAL COUNCIL COORDINATION NO. 4408

This Summary Notice is to advise you that there is a proposed partial settlement of the above referenced class action, which is pending on behalf of certain landowners within the Antelope Valley Groundwater Basin who are pumping or have pumped less than 25 arcfect of groundwater on their properties during any year from 1946 to the present (with certain specific exceptions). The proposed settlement does not provide any monetary compensation to the class members, but resolves certain potentially adverse claims filed by the settling defendant public water suppliers, including prescription.

On October 25, 2013, the Los Angeles County Superior Court granted preliminary approval of the proposed settlement, subject to further consideration at a fairness hearing scheduled for December 11, 2013. The terms of the proposed settlement, as well as class members' options, are more fully detailed in a Noticed of Proposed Partial Class Settlement malled to the class members' last known addresses. You may find a copy of that Notice, as well as the Settlement Agreement and other relevant documents at http://www.argroundwater.com. Alternatively, you may call 310-954-8270 to request a copy of the Notice.

THE COURT HAS MADE NO DECISION AS TO LIABILITY AND THIS NOTICE IS NOT AN EXPRESSION OF ANY OPINION ON THE MERITS OF THE CLAIMS ASSERTED IN THE ACTION.

November 10, 17, 2013 (13344354)

ALL IN YEAR 2013

1 CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

DATED AT BAKERSFIELD CALIFORNIA

Printed on 11/18/2013 at 8:53:05AM



ESTABLISED 1915 Mailing Address: P.O. Box 4050, Palmdale, California 93590-4050

November 18, 2013

LAW OFFICES OF MICHAEL D. McLACHLAN, APC Mr. Mike McLachlan 10490 SANTA MONICA BLVD LOS ANGELES CA 90025

RE: Affidavit of Publication –NOTICE OF PROPOSED PARTIAL CLASS ACTION SETTLEMENT WOOD v. LOS ANGELES COUNTY WATERWORKS DIST. NO. 40

Dear Mr. Mike McLachlan;

Enclosed please find the Affidavit of Publication for the NOTICE OF PROPOSED PARTIAL CLASS ACTION SETTLEMENT WOOD v. LOS ANGELES COUNTY WATERWORKS DIST. NO. 40 notice published on November 10, 17, 2013.

Thank you again for considering the Antelope Valley Press for your publication needs. If you need further assistance, please do not hesitate to contact me at (661) 267-4112.

Sincerely

Alison Adams Legal Advertising Coordinator *Valley Process* Enclosure

AFFIDAVIT OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

SS

County of Los Angeles

NOTICE OF PROPOSED PARTIAL CLASS ACTION SETTLEMENT WOOD LOS ANGELES COUNTY v. WATERWORKS DIST. NO. 40

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Antelope Valley Press, a newspaper of general circulation, printed and published daily in the City of Palmdale, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under date of October 24, 1931, Case Number 328601; Modified Case Number 657770 April 11, 1956; also operating as the Ledger-Gazette, adjudicated a legal newspaper June 15, 1927, by Superior Court decree No. 224545; also operating as the Desert Mailer News, formerly known as the South Antelope Valley Foothill News, adjudicated a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California on May 29, 1967, Case Number NOC564 and adjudicated a newspaper of general circulation for the City of Lancaster, State of California on January 26, 1990, Case Number NOC10714, Modified October 22, 1990; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

November 10, 17, 2013

I certify (or declare) under penalty of perjury that the fore-going is true and correct.

Signature

Dated: November 18, 2013

Executed at Palmdale, California

Vallen Pross 37404 SIERRA HWY., PALMDALE CA 93550 Telephone (661)267-4112/Fax (661)947-4870

The space above for filing stamp only

SUMMARY NOTICE OF PROPOSED PARTIAL CLASS ACTION SETILEMENT IN WOOD V. LOS ANGELES COUNTY WATERWORKS DIST. NO. 40, ET AL., JUDICIAL COUNCIL COORDINATION NO. 4409

COUNTY WATERWORKS DIST. NO, 40, ET AL., JUDICIAL COUNCIL COORDINATION NO. 4408 This Summary Notice is to advise you that there is a proposed partial settlement of the above referenced class action, which is pending on behalf of certain landowners within the Antelope Valley Groundwater Basin who are pumping or have pumped less than 25 a cr e - fe et o f groundwater on their properties during any year from 1946 to the present (with certain specific exceptions). The proposed settlement does not provide any monetary compensation to the class members, but resolves certain potentially adverse claims filed by the settling defend ant public water suppliers, including prescription. On October 25, 2013, the Los Angeles County Superior Court granted preliminary approval of the proposed settlement, subject to further consideration at a fairness hearing scheduled for December 11, 2013. The terms of the proposed settlement, as well as class members' options, are more fully detailed in a Noticed of Proposed Partial Class Settlement mailed to the class members' last known addresses. You may find a copy of that Notice, as well as the Settlement Agreement and other relevant documents at http://www.avgoundwater.com.

other relevant documents at http://www.avgroundwater.com. Alternatively, you may call 310-954-8270 to request a copy of the Notice. THE COURT HAS MADE NO DECISION AS TO LIABILITY AND THIS NOTICE IS NOT AN EXPRESSION OF ANY OPINION ON THE MERITS OF THE CLAIMS ASSERTED IN THE ACTION. Publish: 11/10, 11/17, 2013

AFFIDAVIT OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Los Angeles

NOTICE OF PROPOSED PARTIAL CLASS ACTION SETTLEMENT WOOD v. LOS ANGELES COUNTY WATERWORKS DIST. NO. 40

S S

1 am a citizen of the United States and a resident of the County aforesaid; 1 am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Antelope Valley Press, a newspaper of general circulation, printed and published daily in the City of Palmdale, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under date of October 24, 1931, Case Number 328601; Modified Case Number 657770 April 11, 1956; also operating as the Ledger-Gazette, adjudicated a legal newspaper June 15, 1927, by Superior Court decree No. 224545; also operating as the Desert Mailer News, formerly known as the South Antelope Valley Foothill News, adjudicated a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California on May 29, 1967, Case Number NOC564 and adjudicated a newspaper of general circulation for the City of Lancaster, State of California on January 26, 1990, Case Number NOC10714, Modified October 22, 1990; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

November 10, 17, 2013

I certify (or declare) under penalty of perjury that the fore-going is true and correct.

Signature

Dated: November 18, 2013

Executed at Palmdale, California

Vallin Press

37404 SIERRA HWY., PALMDALE CA 93550 Telephone (661)267-4112/Fax (661)947-4870 The space above for filing stamp only

The second s	1.
CHMMARY NOTICE OF	Ľ
SUMMARY NOTICE OF PROPOSED PARTIAL CLASS	Ľ
PROPOSED PARTIAL CLASS	L
ACTION SETTLEMENT IN	L
WOOD V. LOS ANGELES COUNTY WATERWORKS DIST.	L
COUNTY IN TEONOORCONCT	L
COUNTY WATERWORKS DIST.	L
NO. 40, ET AL., JUDICIAL	
COUNCIL COORDINATION NO.	Е
	L
4408	L
This Summary Notice is to	L
advise you that there is a	L
accepted partial actiloment of	Ľ
proposed partial settlement of	L
the above referenced class	L
action, which is pending on	L
behalf of certain landowners	D
the state and the Mallers	Ľ
within the Antelope Valley	L
Groundwater Basin who are	L
pumping or have pumped less.	Ľ
than 25 acre-feet of	Ŀ
	L
groundwater on their properties	L
during any year from 1946 to the present (with certain specific	L
the present (with certain specific	L
exceptions). The proposed	Ľ
	Ľ
settlement does not provide any	L
monetary compensation to the	Ľ
class members but resolves	L
class members, but resolves certain potentially adverse	D
certain potentially adverse	L
claims filed by the settling	L
defendant public water	L
suppliers, including prescription.	L
On Ostakas OF 2012 the Las	Ľ
On October 25, 2013, the Los	L
Angeles County Superior Court	L
granted preliminary approval of	L
the proposed settlement, subject	L
to further consideration at a	L
to further consideration at a	Ľ
fairness hearing scheduled for	L
December 11, 2013. The terms	L
of the proposed settlement, as	П
well as class members' options,	Ľ
wen as class members options,	L
are more fully detailed in a	L
Noticed of Proposed Partial	Ľ
Class Settlement mailed to the class members' last known	Ľ
class members' last known	L
class members last known	L
addresses. You may find a copy	L
of that Notice, as well as the	L
Settlement Agreement and	Ľ
other relevant documents at	L
	Ľ
http://www.avgroundwater.com	L
Alternatively, you may call	L
310-954-8270 to request a copy	Ľ
of the Notice.	Ľ
THE COURT HAS MADE NO	L
THE COURT HAS MADE NO	
DECISION AS TO LIABILITY	L
AND THIS NOTICE IS NOT	Ľ
AN EXPRESSION OF ANY	L
OPINION ON THE MERITS	Ľ
OF THE CLAIME ACCEPTED	
OF THE CLAIMS ASSERTED	I
IN THE ACTION.	Ľ

Publish: 11/10, 11/17, 2013