# SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES

Coordination Proceeding Special Title (Rule 1550(b))

#### **ANTELOPE VALLEY GROUNDWATER CASES**

Included Actions:

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

Willis v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 364 553

Wood v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 391869

Wood v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC 509546

Wood v. County of Los Angeles, Superior Court of California, County of Los Angeles, Case No. BS 143790 [ADD-ON PETITION IS PENDING]

Judicial Council Coordination Proceeding No. 4408

For Court's Use Only: Santa Clara County Case No. 1-05-CV-049053 (for E-Posting/E-Service Purposes Only)

Date/Time: Monday, September 21, 2015 1:00 p.m.

Location: CourtCall Superior Court of California

County of Santa Clara

Present: Hon. Jack Komar, Judge Rowena Walker, Clerk (SC)  $\underline{\text{N/A}}$ , Reporter CSR#  $\underline{\text{N/A}}$ , Deputy Sheriff

MINUTE ORDER:

#### CASE MANAGEMENT CONFERENCE

The Court and the parties held a 45-minute discussion on the schedule for the next phase of trial commencing on September 28.

The Court confirmed that in Phase 4, the court did hear and take evidence, upon notice, most of which occurred by way of declarations under penalty of perjury, all of which the Court reviewed; there was no opposition by any party to any of the declarations or evidence contained therein. The Court reviewed and found good cause that the facts were established at that point and made findings as to the volume of water the State pumped in those particular years by each of the parties who presented that evidence to the Court. Subsequent parties entering into the settlement stipulation, that wish the Court to make a finding of fact as to the amount of water that they have pumped in particular years, will have the same burden. Objections and cross-examinations of evidence submitted by the newly stipulating parties shall take place after the prove-up and presentation of evidence as to non-stipulating parties and defaults. The court confirmed that it made findings of fact based upon the evidence submitted in Phase 4, that is part of the partial statement of decision in this case.

The Court confirmed that any further stipulations to the settlement may be filed up to September 28, 2015, but preferably as soon as possible, so that any objections thereto may be filed within seven (7) days thereafter.

The Court issues no rulings as to the various schedules proposed by the parties in their case management statements.

The Court also confirmed the location of the hearing commencing on September 28, 2015 shall be Stanley Mosk Court House, Room 222, 2<sup>nd</sup> Floor, Superior Court of California, County of Los Angeles, 111 N. Hill Street, Los Angeles, California 90012.

EX PARTE APPLICATION TO SUBSTITUTE CLAN KEITH REAL ESTATE INVESTMENTS, LLC, DBA LEISURE LAKE MOBILE ESTATES IN PLACE OF CROSS-DEFENDANTS GOODYORK CORPORATION AND LANDCASTER SUMMIT PROPERTIES, LTD. – Attorney Lucas Quass is present on the line. The matter is unopposed and the request is granted.

**APPEARANCES**: See attached CourtCall List.

**REPORTER: NOT REPORTED** 

#### **EVENT CALENDAR:**

September 28, 2015 thru

October 16, 2015

Includes, but not limited to, the nonstipulating parties' prove-up; presentation of physical solutions and objections thereto; and evidence in the default proceedings; Motion by Willis Class to Enforce Settlement Agreement with Public Water Suppliers; Motion to Enforce Due Process; Motion for Court Order for Payment of Expert Witness Fees for the Willis Class for Physical Solution Proceedings.

Location – Superior Court, County of Los Angeles, Room 222, 2<sup>nd</sup> Floor, 111 North Hill

September 29, 2015 9am Motion by Wood Class to Correct Willis Class Judgment *Nunc Pro Tunc* 

Location – Superior Court, County of <u>Los</u> <u>Angeles</u>, Room 222, 2<sup>nd</sup> Floor, 111 North Hill

Street, Los Angeles, CA 90012.

Street, Los Angeles, CA 90012.

# SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES

Coordination Proceeding Special Title (Rule 1550(b))

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Judicial Council Coordination Proceeding No. 4408

For Court's Use Only: Santa Clara County Case No. 1-05-CV-049053 (for E-Posting/E-Service Purposes Only)

Superior Court of California County of Los Angeles

**NCT 16 2015** 

Sherri R. Carter, Executive Officer/Clerk

By Deputy

Karen Tapper

Date/Time: Friday, September 4, 2015

1:30 p.m.

Location:

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CourtCall

Superior Court of California County of Santa Clara

Antelope Valley Groundwater Cases (JCCP 4408) Los Angeles County Superior Court, Case No. BC 325 201 September 4, 2015 (1:30pm) / Hon. Jack Komar, Ret.

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Present: Hon. Jack Komar, Judge Rowena Walker, Clerk (SC)

N/A , Reporter CSR# N/A , Deputy Sheriff

#### MINUTE ORDER:

(1) Motion by Copa De Oro Land Company to Move Stipulated and Admitted Facts into the Evidentiary Record (property ownership and past water use information)

Attorney Andrew Ramos appeared. Attorney Lynn Brennan, for the Willis Class, objects. **GRANTED**; the Court will permit Copa de Oro to offer the evidence, subject to cross-examination.

(2) Ex Parte Application by Plaintiff Richard Wood and the Class for Approval of Court-Appointed Expert Bills

Attorney Michael McLachlan appeared; matter is unopposed; **GRANTED**. These invoices cover the period of May 2015 through August 2015 – copies are attached to this minute order for reference (Exhibit 1).

(3) Ex Parte Application by Hi-Grade Materials, Co., Robar Enterprises, Inc. and CJR to Continue the Phase IV Trial

Attorney Karen L. Bilotti, for the moving party, appeared. Attorneys Jeffrey Dunn and Wendy Wang, for Los Angeles County Waterworks District No. 40, responds. The Court orders that the matters that are late served will "trail" the case while they gather their evidence of pumping and try to enter into the proposed settlement.

(4) Case Management Conference

Attorney Robert Brumfield appeared to make a scheduling request. Due to counsel's previously set bankruptcy court trial, the Court will permit Tapia to commence participation in the trial the week of October 5, 2015, and a specific date for live trial testimony will be assigned to Mr. Charles Tapia.

The Court confirmed that the claims of prescription are only applicable to the non-stipulating parties.

Attorney Robert Brumfield makes a request on behalf of Mark Ritter, Successor Trustee of the Ritter Family Trust, that Attorney Michael Fife execute a substitution of attorneys as soon as possible. Mr. Fife confirmed his intent to do so as soon as possible.

Attorney Walter Wilson stated that Goodyork Corporation and Lancaster Summit Properties, Ltd., jointly doing business as Leisure Lake mobile Estates, sold their real property and business. The buyer, Clan Keith Real Estate Investments LLC, now

doing business as Leisure Lakes, is represented by Attorney John Morris, who appeared today to confirm the same, the party's intent to participate in the Stipulated Proposed Physical Solution ("SPPS"), and that a substitution of attorneys will be filed forthwith.

Attorney Walter Wilson, for White Fence Farms Water Mutual Co. No. 3 ("WFF3"), stated that he applied to the Committee of the Stipulating Parties for a water allocation on behalf of WFF3.

A further meet and confer shall be arranged by the Liaison Committie and shall be completed by September 11, 2015, with a Further Status Teleconference to be held on **Monday, September 21, 2015 at 1:00 pm** via CourtCall.

**APPEARANCES**: See attached CourtCall List.

**REPORTER:** NOT REPORTED

#### **EVENT CALENDAR:**

September 28, 2015 thru October 16, 2015

9am

Includes, but not limited to, the nonstipulating parties' prove-up; presentation of physical solutions and objections thereto; and evidence in the default proceedings; Motion by Willis Class to Enforce Settlement Agreement with Public Water Suppliers; Motion to Enforce Due Process; Motion for Court Order for Payment of Expert Witness Fees for the Willis Class for Physical Solution Proceedings.

Location – Superior Court, County of <u>Los</u> <u>Angeles</u>, Room 222, 2<sup>nd</sup> Floor, 111 North Hill Street, Los Angeles, CA 90012.

September 29, 2015

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9am

Motion by Wood Class to Correct Willis Class Judgment *Nunc Pro Tunc* 

Location – Superior Court, County of <u>Los</u> <u>Angeles</u>, Room 222, 2<sup>nd</sup> Floor, 111 North Hill Street, Los Angeles, CA 90012.

Antelope Valley Groundwater Cases (JCCP 4408) Los Angeles County Superior Court, Case No. BC 325 201 September 4, 2015 (1:30pm) / Hon. Jack Komar, Ret.



Mike McLachlan

June 03, 2015 Invoice No:

Superior Court of California, County of Los Angeles

0568.001 - 7

c/o Law Offices of Michael D. McLachlan

44 Hermosa Avenue

Hermosa Beach, CA 90254

Project

0568.001

Antelope Valley Groundwater Adjudication

Professional Services from May 01, 2015 to May 31, 2015

Task

.001

Review Responses / Project Management

Labor

	Hours	Rate	Amount	
Administrative Assistant				
Mackey, Emily	.50	85.00	42.50	
Totals	.50		42.50	
Total Labor				42.50

**Total this Task** 

\$42.50

Task <b>Labor</b>	.004	Compile Data / Water Use Calculation	ons / Prep Exhi	bits	
		Hours	Rate	Amount	
Senior Hy	ydrogeologist				
Thom	npson, Timothy	8.50	275.00	2,337.50	
Senior St	aff Hydrologist				
Franz	z, Brian	4.00	120.00	480.00	
Staff Env	ironmental Engineer				
Gors	ki, Jacob	14.50	100.00	1,450.00	
GIS Spec	cialist				
Manl	ey, Jesse	2.00	120.00	240.00	
	Totals	29.00		4,507.50	
	Total Labor				4,507.50

**Total this Task** 

\$4,507.50

Total this Invoice

\$4,550.00

#### **Outstanding Invoices**

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1	1	12/3/2014	93.11
<b>(</b> )	2	1/12/2015	345.25
Δ,	3	2/13/2015	10,723.72
	4	3/5/2015	6,885.15
N	5	4/7/2015	252.90
<b> </b>	6	5/6/2015	2,927.50
	Total		21,227.63

Project	0568.001	McLachlan Law	: Antelope Valley	GW Adjudi	Invoice	7	
Eillings to	Date						
		Current	Prior	Total			
Labor		4,550.00	69,298.75	73,848.75			
Totals	<b>,</b>	4.550.00	69.298.75	73.848.75			



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 F: 503.239.8940 info@gsiws.com www.gsiws.com

Mike McLachlan

July 06, 2015 Invoice No:

Total this Invoice

\$10,577.50

Superior Court of California, County of Los Angeles

0568.001 - 8

c/o Law Offices of Michael D. McLachlan

44 Hermosa Avenue

Hermosa Beach, CA 90254

Project

0568.001

Antelope Valley Groundwater Adjudication

Professional Services from June 01, 2015 to June 30, 2015

Task .004 Compile Data / Water Use Calculations / Prep Exhibits Labor Hours Rate **Amount** Principal Hydrogeologist Barry, Jeffrey 3.00 225.00 675.00 Senior Hydrogeologist Thompson, Timothy 25.00 275.00 6,875.00 Senior Staff Hydrologist Franz, Brian 6.00 720.00 120.00 Staff Environmental Engineer 1.00 100.00 100.00 Gorski, Jacob **GIS Specialist** Manley, Jesse 7.50 120.00 900.00 **Technical Editor** Carroll, Jill 11.50 110.00 1,265.00 Administrative Assistant Mackey, Emily .50 85.00 42.50 Totals 54.50 10,577.50 **Total Labor** 10,577.50 **Total this Task** \$10,577.50

#### **Outstanding Invoices**

	Number	Date	Balance
	1	12/3/2014	04
	3	2/13/2015	1,337.48
	4	3/5/2015	858.71
	5	4/7/2015	31.55
بئسر	6	5/6/2015	2,927.50
(E)	7	6/3/2015	4,550.00
***	Total		9,705.20

#### **Billings to Date**

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	Current	Prior	ı otai
Labor	10,577.50	73,848.75	84,426.25
Totals	10,577.50	73,848.75	84,426.25



55 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 F: 503.239.8940 info@gsiws.com www.qsiws.com

Mike McLachlan

August 06, 2015

Invoice No:

Superior Court of California, County of Los Angeles

0568.001 - 9

c'o Law Offices of Michael D. McLachlan

44 Hermosa Avenue

Fermosa Beach, CA 90254

Froject

0568.001

Antelope Valley Groundwater Adjudication

<u>Frofessional Services from July 01, 2015 to July 31, 2015</u>

Task

.001

Review Responses / Project Management

Labor

	Hours	Rate	Amount	
Administrative Assistant				
Mackey, Emily	.50	85.00	42.50	
Totals	.50		42.50	
Total Labor				

**Total this Task** 

42.50 \$42.50

	.004	Compile Date / Water	Lloo Coloulation	s / Prop Evhibit		
ask	.004	Compile Data / Water	Ose Calculation	is / Prep Exhibit	5	
Labor						
			Hours	Rate	Amount	
Se	nior Hydrogeologist					
	Bondy, Bryan		3.50	170.00	595.00	
	Thompson, Timothy		20.00	275.00	5,500.00	
Se	nior Staff Hydrologist					
	Franz, Brian		2.50	120.00	300.00	
Sta	aff Environmental Engineer					
	Gorski, Jacob		6.25	100.00	625.00	
	Totals		32.25		7,020.00	
	Total Labor					7,020.00
Reimbi	ursable Expenses					
Tra	avel				3.00	
	Total Reimb	oursables			3.00	3.00
				Total th	is Task	\$7,023.00

**Total this Invoice** 

\$7,065.50

....Billings to Date

<u>[</u>		Current	Prior	Total
٦.	Labor	7,062.50	84,426.25	91,488.75
1	Expense	3.00	0.00	3.00
-	Totals	7,065.50	84,426.25	91,491.75

(E)

U



S5 SW Yamhill Street, Suite 300 Portland, OR 97204 P: 503.239.8799 F: 503.239.8940 info@gsiws.com www.gsiws.com

Mike McLachlan

September 01, 2015

Invoice No:

Superior Court of California, County of Los Angeles

0568.001 - 10

c.o Law Offices of Michael D. McLachlan

44 Hermosa Avenue

∺ermosa Beach, CA 90254

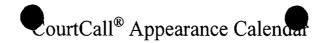
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0568.001

Antelope Valley Groundwater Adjudication

ask	.001	Review Responses / Project M	lanager	ment		
_abor						
		Но	ours	Rate	Amount	
	rative Assistant					
Mac	key, Emily		.50	85.00	42.50	
	Totals Total Labor		.50		42.50	42.50
	TOTAL CADOS					42.50
				Total th	is Task	\$42.50
 Task	.004	Compile Data / Water Use Cal	 culation	 ns / Prep Exhibit	<b></b> s	
Labor		·		·		
0	ld l	Н	ours	Rate	Amount	
	lydrogeologist mpson, Timothy	1	0.25	275.00	2,818.75	
1110	Totals		0.25	270.00	2,818.75	
	Total Labor	·			2,0 .0 0	2,818.75
				Total th	ie Taek	\$2,818.75
				rotai tii	is task	Ψ2,010.10
Task	.005	Deposition / Testimony				
Labor						
011	Ladana a a Landari	He	ours	Rate	Amount	
	lydrogeologist		2 50	412.50	1 021 25	
ino	mpson, Timothy Totals		2.50 2.50	412.50	1,031.25 1,031.25	
	Total Labor		2.50		1,031.23	1,031.25
Paimbursah	le Expenses					.,
Travel	ie Expenses				25.00	
Meals					6.05	
	Total Reimb	ursables			31.05	31.05
				Total th		\$1,062.30
Ų.						
				Total this	Invoice	\$3,923.55
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Project	0568.001	McLachlan Law: Antelope Valley GW Adjudi		GW Adjudi	Invoice	10	
Billings to	Date						
		Current	Prior	Total			
Labor		3,892.50	91,488.75	95,381.25			
Expen	se	31.05	3.00	34.05			
Totals	<b>,</b>	3.923.55	91.491.75	95.415.30			



04 Friday

Courtroom Judge Jack Komar

Santa Clara County Superior Court

01:30 PM PT

Dial:

(800) 285-8640

Time	Case Information	Attorney Information		
	Case #: JCCP4408 Case Name: Antelope Valley Groundwater Cases Proceeding Type: Telephonic Status Conference	Firm: Phone: Contact: For	Herum Crabtree Suntag (209) 472-7700 ext. 111 Carlos Ambriz   Defendant(s), Antelope Valley Water Ştorage LLC	
		Firm: Phone: Contact: For	Latham & Watkins LLP (213) 485-1234  Lucas Quass John Morris Client, Clan Keith Real Estate Investments, LLC.	
	,	Firm: Phone: Contact: For	Alston & Bird LLP (213) 576-1000  Andrew J. Brady  Defendant(s), Northrup Gruman, et al.	
		Firm: Phone: Contact: For	Richards, Watson & Gershon (213) 626-8484 Patrick D. Skahan Client, City of Palmdale	
		Firm: Phone: Contact: For	Smiland & Chester (213) 891-1010 ext. 200 Theodore A. Chester, Jr. Defendant(s), Landin V., Inc., et al.	
		Firm: Phone: Contact: For	State of California (213) 897-2612 Marilyn Levin Defendant(s), State of California, Santa Monica Mountain Conservancy, et al	
		Firm: Phone: Contact: For	CA Department of Justice (213) 897-2614 Noah Golden-Krasner Defendant(s), Santa Monica Mountains Conservancy	
i		Firm: Phone: Contact: For	County Counsel of Los Angeles (213) 974-9668 Warren R. Wellen Client, The County of Los Angeles	

Operator: Lisa:



04 Friday

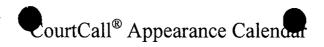
Courtroom Judge Jack Komar

# Santa Clara County Superior Court

01:30 PM PT

Dial: (800) 285-8640

Time	Case Information	Attorney Info	Attorney Information		
		Firm: Phone: Contact: For	U.S. Department of Justice (303) 844-1375  James J. Dubois  Representing, U.S. Department of Justice		
		Firm: Phone: Contact: For	California Water Service Company (310) 257-1433  John S. Tootle  Defendant(s), California Water Service Company		
		Firm: Phone: Contact: For	Aleshire & Wynder, LLP (310) 527-6662 ext. 6662 June S. Ailin   Defendant/Cross-Complainant, Phelan Pinon Hills Community Services District		
		Firm: Phone: Contact: For	Law Office Of Michael D. McLachlan (310) 954-8270 Michael D. McLachlan Plaintiff(s), Richard Wood		
		Firm: Phone: Contact: For	Law Office of Kurt Stiefler (323) 644-0966 Kurt A. Stiefler Defendant(s), Reesedale Mutual Water Company		
		Firm: Phone: Contact: For	Law Offices of Sheldon R. Blum (408) 377-7320 Sheldon Blum V Client, Blum Trust		
	,	Firm: Phone: Contact: For	Morrison & Foerster LLP (415) 268-7209 William M. Sloan V Defendant(s), US Borax		
	·	Firm: Phone: Contact: For	Law Offices of Karen L. Bilotti (442) 222-0081 Karen L. Bilotti Cross-Defendant(s), Hi-Grade Materials Co., et al		



04 Friday

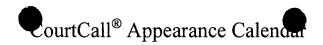
Courtroom Judge Jack Komar

# Santa Clara County Superior Court

01:30 PM PT

Dial: (800) 285-8640

ime Case Information	Attorney Info	Attorney Information		
	Firm: Phone: Contact: For	Law Offices of Walter J. Wilson (562) 432-3388 Walter J. Wilson Cross-Defendant(s),Antelope Valley Mobile Estates, LLC		
	Firm: Phone: Contact: For	Krause Kalfayan Benink & Slavens, LLP (619) 232-0331 Lynne M Brennan  Plaintiff(s), Rebecca L. Willis		
	Firm: , Phone: Contact: For	Krause Kalfayan Benink & Slavens, LLP (619) 232-0331 Ralph B. Kalfayan   Plaintiff(s), Rebecca L. Willis		
•	Firm: Phone: Contact: For	Lagerlof, Senecal, Gosney & Kruse (626) 793-9400 ext. 308 Thomas S. Bunn, III		
	Firm: Phone: Contact: For	Charlton Weeks LLP (661) 265-0969 Bradley T. Weeks Interested Party, Quartz Hill Water District		
	Firm: Phone: Contact: For	Borton Petrini LLP (661) 322-3051 Calvin R. Stead  Co-Defendant(s), Eyherabide et al		
	Firm: Phone: Contact: For	Kuhs & Parker (661) 322-4004 Robert G. Kuhs Defendant(s), Tejon Ranch Corp		
	Firm: Phone: Contact: For	McMurtrey & Hartsock & Worth (661) 322-4417  James A. Worth   Defendant(s), Boron Community  Services District		
	Firm: Phone: Contact: For	Clifford & Brown (661) 322-6023 ext. 216 Richard G. Zimmer  Cross-Comp/Defendant, Bolthouse Properties, LLC; W.M. Bolthouse Farms, Inc.		



04 Friday

Courtroom Judge Jack Komar

# Santa Clara County Superior Court

ne Case Information	Attorney Information	
-	Firm:	LeBeau -Thelen, LLP
	Phone:	(661) 325-8962
	Contact:	Bob H. Joyce
·	For	Defendant(s), Diamond Farming
	Firm:	The Law Offices of Young Wooldridge, LLP
	Phone:	(661) 327-9661 ext. 160
	Contact:	Scott K. Kuney
	For	Defendant(s), Van Dam's WDS California II, LLC
	Firm:	Klein, DeNatale, Goldner, Cooper, Rosenlieb & Kimball LLP
	Phone:	(661) 328-5373
ι	Contact:	Joseph D. Hughes
·	For	Client, HNN Development Co-West Inc.
	Firm:	Schools Legal Service
	Phone:	(661) 636-4830
	Contact:	Christopher P. Burger
	For	Cross-Defendant(s), Southern Kern
		Unified School District (Rosamond School Water System)
	Firm:	Murphy & Evertz LLP
	Phone:	(714) 277-1700
	Contact:	Douglas J. Evertz 🗸
	For	Defendant(s), City of Lancaster and Rosamond
	Firm:	Fagen Friedman & Fulfrost, LLP
	Phone:	(760) 304-6023 ext. 6007
	Contact:	Jonathan A. Salt
	For	Defendant(s), Antelope Valley Joint Union High School District
	Firm:	Lemieux & O'Neill
,	Phone:	(805) 495-4770
`	Contact:	W. Keith Lemieux, Jr.
	For	Defendant/Cross-Complainant, Littlerock Creek Irrigation District, et al
	Firm:	Brownstein Hyatt Farber Schreck, LLP
	Phone:	(805) 963-7000
•	Contact:	Michael T. Fife
•	For	Client, Antelope Valley Groundwater
		Agreement Association

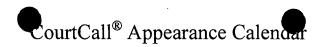


04 Friday

Courtroom Judge Jack Komar

### Santa Clara County Superior Court

01:30 PM PT Dial: (800) 285-8640			
me Case Information	Attorney Info	rmation	
	Firm: Phone: Contact: For	Gresham Savage Nolan & Tilden, P.C. (909) 890-4499 Michael D. Davis Client, John Ukkestad	
	Firm: Phone: Contact: For	Kronick, Moskovitz, Tiedemann & Girard (916) 321-4500  Janet K. Goldsmith  Defendant(s), City of Los Angeles	
	Firm: Phone: Contact: For	Bartkiewicz Kronick & Shanahan (916) 446-4254 Andrew J. Ramos Cross-Defendant(s), Copa De Oro Land Company	
·	Firm: Phone: Contact: For	Ellison, Schneider & Harris LLP (916) 447-2166 Christopher M. Sanders Defendant(s), Los Angeles Sanitation	
	Firm: Phone: Contact: For	Best Best & Krieger LLP (949) 263-2600 Jeffrey V. Dunn Client, The County of Los Angeles	
	Firm: Phone: Contact: For	Gresham Savage Nolan & Tilden, P.C. (951) 684-2171  John Ukkestad - Client   Defendant(s), AV Mutuals	
	Firm: Phone: Contact: For	Hanna & Morton LLP 213-430-2516 ext. 516 Edward S. Renwick Defendant(s), Wagas Land Company, LLC	
·	Firm: Phone: Contact: For	Best Best & Krieger LLP 213-617-8100 Wendy Y. Wang  Plaintiff(s), Los Angeles County Waterworks District	
	Firm: Phone: Contact: For	Brumfield & Hagan LLP 661-215-4980 Robert H. Brumfield Cross-Defendant(s), Charles Tapia and Nellie Tapia Family Trust	



04 Friday

### Courtroom Judge Jack Komar

# Santa Clara County Superior Court

01:30 PM PT

Dial:

(800) 285-8640

Time	Case Information Attorne		y Information	
		Firm: Phone: Contact: For	Richard A. Wood - Client 661-946-1161 Richard A. Wood Plaintiff(s), Richard A. Wood	
	1	Firm: Phone: Contact: For	Brownstein Hyatt Farber Schreck, LLP 805-963-7000 Bradley J. Herrema Cross-Complainant(s), Antelope Valley Ground Water Agreement Association	
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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA **ELECTRONIC FILING - WWW.SCEFILING.ORG** c/o Glotrans 1 2915 McClure Street Oakland, CA94609 2 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com 3 4 THE SUPERIOR COURT OF THE STATE OF CALIFORNIA 5 IN AND FOR THE COUNTY OF SANTA CLARA 6 Coordination Proceeding Special Title (Rule Antelope Valley Groundwater Cases (JCCP 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES 4408) (JCCP 4408) Included Actions: Los Angeles 7 County Waterworks District No. 40 Lead Case No.1-05-CV-049053 Plaintiff, Hon. Jack Komar 8 VS. Diamond Farming Co. Superior Court of 9 California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. 10 Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster 11 Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of 12 Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 13 Defendant. PROOF OF SERVICE AND RELATED ACTIONS **Electronic Proof of Service** 14 I am employed in the County of Alameda, State of California. 15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609. 16 The documents described on page 2 of this Electronic Proof of Service were submitted via the 17 worldwide web on Fri. September 4, 2015 at 3:13 PM PDT and served by electronic mail notification. I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and 18 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described 19 document's electronic service in the following manner: 17.9 The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri, September ~.20 4, 2015 at 3:13 PM PDT 1 -21 Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided , 32 instructions for accessing the document on the worldwide web. Ţ. \_23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and IJ

correct. Executed on September 4, 2015 at Oakland, California.

Dated: September 4, 2015

For WWW.SCEFILING.ORG

Andy Jamieson

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG **Electronic Proof of Service** Page 2 Document(s) submitted by Rowena Walker of Santa Clara County Superior Court on Fri. September 4, 2015 at 3:13 PM PDT 1. Other: Minute Order from September 4, 2015 <sup>1</sup>19 . 20

The Superior Court of California, County of Santa Clara Hon. Jack Komar, Department 17c 191 N. First Street, San Jose, CA 95113

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#### **ELECTRONIC SERVICE NOTICE #15-5437**

Case No: 1-05-CV-049053

Antelope Valley Groundwater Cases (JCCP 4408)

Document #114297:

Title:

Minute Order from September 4, 2015 (Click here to view document information)

Type:

Author: Jack Komar of Superior Court of California

Parties: Superior Court of California

Document #114299:

Title:

Cross-Defendant Northrop Grumman Systems Corporation's Amended Disclosure of Exhibits Regarding Prove-Up Trial

Re: [Proposed] Stipulated Judgment And Physical Solution (Click here to view document information)

Type:

Author:

Andrew Brady of Alston & Bird LLP

Northrop Grumman Corporation (Sued As Doe 534)

Document #114300:

Title:

Cross-Defendant SGS Antelope Valley Development, LLC's Amended Disclosure of Exhibits Regarding Prove-Up Trial

Re: [Proposed] Stipulated Judgment And Physical Solution (Click here to view document information)

Type:

Author: Andrew Brady of Alston & Bird LLP

Parties: SGS Antelope Valley Development LLC

Document #114301:

Title:

Cross-Defendant Northrop Grumman Systems Corporation's Amended Disclosure of Exhibits Regarding Prove-Up Trial

Re: [Proposed] Stipulated Judgment And Physical Solution (Click here to view document information)

Type:

Exhibits List

Author: Andrew Brady of Alston & Bird LLP

Parties: eSolar, Inc.

Red Dawn SunTower, LLC Tumbleweed SunTower, LLC Sierra SunTower, LLC

Document #114302:

Title:

Cross-Defendant AV Solar Ranch 1, LLC's Amended Disclosure of Exhibits Regarding Prove-Up Trial Re: [Proposed]

Stipulated Judgment And Physical Solution (Click here to view document information)

Type:

**Exhibits List** 

Author: Andrew Brady of Alston & Bird LLP

Parties: AV Solar Ranch 1, LLC

Document #114303:

Title:

Cross-Defendant Southern California Edison Company's Amended Disclosure of Exhibits Regarding Prove-Up Trial Re:

[Proposed] Stipulated Judgment And Physical Solution (Click here to view document information)

:Type نيم Exhibits List

Author:

Andrew Brady of Alston & Bird LLP

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Parties: Southern California Edison Company

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### Mike McLachlan

From: Bob Brumfield <bob@brumfield-haganlaw.com>

Sent: Tuesday, January 19, 2016 3:30 PM

To: Mike McLachlan

Cc: Dan Oleary; Jeffrey Dunn; rgkuhs@kuhsparkerlaw.com; Richard Zimmer; Scott K. Kuney

(skuney@youngwooldridge.com); Michael Davis (Michael.Davis@greshamsavage.com); Sloan, William M.; Bill Brunick (bbrunick@bmklawplc.com); Tom Bunn; 'Stan Powell (spowell@kmtg.com)' (spowell@kmtg.com); Chris Sanders (cms@eslawfirm.com);

James DuBois (james.dubois@usdoj.gov); Lee McElhaney

(Imcelhaney@bmklawplc.com); Lee Leininger (Lee.Leininger@usdoj.gov); BJoyce@lebeauthelen.com; Joe Werner; Chris Hagan; Cyndy Biggs

**Subject:** RE: Antelope Valley, Mark Ritter deposition

Thank you for the heads up, Mike. When are you filing your ex partem application?

Very Truly Yours,



Robert H. Brumfield, III 2031 F Street Bakersfield, CA 93301 Tele (661) 215-4980 | Fax (661) 215-4989 www.Brumfield-HaganLaw.com

NOTICE: THE INFORMATION CONTAINED IN THIS E-MAIL IS CONFIDENTIAL AND MAY ALSO CONTAIN PRIVILEGED ATTORNEY-CLIENT INFORMATION OR WORK PRODUCT. THE INFORMATION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHOM IT IS ADDRESSED. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY USE, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS E-MAIL IN ERROR, PLEASE DELETE THIS MESSAGE FROM YOUR COMPUTER AND IMMEDIATELY NOTIFY THE SENDER BY TELEPHONE AT (661) 215-4980. THANK YOU.

Please consider the environment before printing this e-mail.

**From:** Mike McLachlan [mailto:mike@mclachlan-law.com]

Sent: Tuesday, January 19, 2016 3:23 PM

To: Bob Brumfield

**Cc:** Dan Oleary; Jeffrey Dunn; rgkuhs@kuhsparkerlaw.com; Richard Zimmer; Scott K. Kuney (skuney@youngwooldridge.com); Michael Davis (Michael.Davis@greshamsavage.com); Sloan, William M.; Bill Brunick (bbrunick@bmklawplc.com); Tom Bunn; 'Stan Powell (spowell@kmtg.com)' (spowell@kmtg.com); Chris Sanders (cms@eslawfirm.com); James DuBois (james.dubois@usdoj.gov); Lee McElhaney (Imcelhaney@bmklawplc.com); Lee Leininger (Lee.Leininger@usdoj.gov); BJoyce@lebeauthelen.com; Joe Werner; Chris Hagan; Cyndy Biggs

Subject: RE: Antelope Valley, Mark Ritter deposition

Bob,

I have scheduled an informal discovery conference for Thursday, January 21 at 1:30 p.m. on this matter. At that time, there will also be a hearing on our ex parte application to continue the hearing date on your Motion to Set Aside the Judgment.

If we are forced to file a noticed motion to compel the deposition of Mr. Ritter, you should expect the hearing date on your motion to be continued for some time (assuming the Court agrees with our position that the deposition is appropriate). I would again suggest that you reconsider your position. Please feel free to call me if you would like to discuss this further.

## Mike McLachlan

Law Offices of Michael D. McLachlan, APC 44 Hermosa Avenue Hermosa Beach, CA 90254 Office: 310-954-8270 Fax: 310-954-8271

From: Bob Brumfield [mailto:bob@brumfield-haganlaw.com]

Sent: Friday, January 15, 2016 4:11 PM

To: Mike McLachlan

**Cc:** Dan Oleary; Jeffrey Dunn; <a href="mailto:rgkuhs@kuhsparkerlaw.com">rgkuhs@kuhsparkerlaw.com</a>; Richard Zimmer; Scott K. Kuney (<a href="mailto:skuney@youngwooldridge.com">skuney@youngwooldridge.com</a>); Michael Davis (<a href="mailto:Michael.Davis@greshamsavage.com">Michael.Davis@greshamsavage.com</a>); Sloan, William M.; Bill Brunick (<a href="mailto:bbrunick@bmklawplc.com">bbrunick@bmklawplc.com</a>); Tom Bunn; 'Stan Powell (<a href="mailto:spowell@kmtg.com">spowell@kmtg.com</a>); Chris Sanders (<a href="mailto:cms@eslawfirm.com">cms@eslawfirm.com</a>); James DuBois (<a href="mailto:james.dubois@usdoj.gov">james.dubois@usdoj.gov</a>); Lee McElhaney (<a href="mailto:lmcelhaney@bmklawplc.com">lmcelhaney@bmklawplc.com</a>); Lee Leininger (<a href="mailto:lee.Leininger@usdoj.gov">Lee.Leininger@usdoj.gov</a>); BJoyce@lebeauthelen.com; Joe Werner; Chris Hagan; Cyndy Biggs

Subject: Re: Antelope Valley, Mark Ritter deposition

I have left the office for today but will get back to you by next Tuesday when we reopen. Under no stretch of the imagination am I traveling for a deposition that is highly irrelevant and very questionable.

**Bob Brumfield** 

On Jan 15, 2016, at 4:01 PM, Mike McLachlan <mike@mclachlan-law.com> wrote:

Bob,

My opposition will obviously take into consideration the larger history and context regarding the Ritter Trust's claim, and its status as a party in this lawsuit. Mr. Ritter sat on his hands for years. As trustee, Mr. Ritter had a fiduciary duty to take steps to protect the trusts interests in this litigation, and to meet the necessary deadlines for presenting his claim. You have seen my prior filings on the Ritter claim, so you understand my thinking and my position. These facts are relevant to your motion. I am certainly not limited to fighting this on the narrow patch of ground you have selected.

If you refuse to produce Mr. Ritter for deposition, I will proceed for relief with the Court, and ask that the hearing on your motion be continued until the deposition occurs.

If the deposition occurs next Thursday, I will agree to hold it in the Antelope Valley. The deposition will not occur in Bakersfield.

Please let me know how you wish to proceed.

### Mike McLachlan

Law Offices of Michael D. McLachlan, APC 44 Hermosa Avenue Hermosa Beach, CA 90254 Office: 310-954-8270 Fax: 310-954-8271

From: Bob Brumfield [mailto:bob@brumfield-haganlaw.com]

Sent: Friday, January 15, 2016 3:52 PM

To: Mike McLachlan

Cc: Dan Oleary; Jeffrey Dunn; rgkuhs@kuhsparkerlaw.com; Richard Zimmer; Scott K. Kuney

(skuney@youngwooldridge.com); Michael Davis (Michael.Davis@greshamsavage.com); Sloan, William M.;

Bill Brunick (bbrunick@bmklawplc.com); Jeffrey Dunn; 'Tom Bunn'; Bill Brunick

(bbrunick@bmklawplc.com); 'Stan Powell (spowell@kmtg.com)' (spowell@kmtg.com); Chris Sanders

(cms@eslawfirm.com); James DuBois (james.dubois@usdoj.gov); Lee McElhaney

(<a href="mailto:lmcelhaney@bmklawplc.com">lmcelhaney@bmklawplc.com</a>); Lee Leininger (<a href="mailto:Lee.Leininger@usdoj.gov">Lee.Leininger@usdoj.gov</a>); <a href="mailto:BJoyce@lebeauthelen.com">BJoyce@lebeauthelen.com</a>; Joe

Werner; Chris Hagan; Cyndy Biggs

Subject: RE: Antelope Valley, Mark Ritter deposition

Mike,

I have just had the opportunity to review the request for a deposition and find the request quite odd. The motion is solely based upon the court's representation on September 21, 2015 that the Ritter Parties would trail and have a later opportunity to present evidence once we had gathered all supporting records. There is no other basis of the motion other than the Court's own representation and the motion is not based on anything that happened before September 21, 2015. Other counsel besides Mr. Fife have verified that this was discussed and was what the Court said at the September 21, 2015 Case Management Conference.

I see no reason for a deposition in these circumstances (and also note the untimeliness of the request). I further note that you and all other parties have had the opportunity for over eight years to take the deposition of the Ritter's.

However, and as an accommodation in the context of meeting and conferring in an effort to avoid unnecessary litigation and/or discovery disputes, if you would explain in detail the relevance of the request for a deposition in the context of this motion and all detailed reasons therefor including, but not limited to, a definitive scope of inquiry at the deposition, I will consider the same.

I will give you advance warning that even if we consent to participate in a deposition after vetting all of the issues, I will only agree that it occur here in Bakersfield. I do not have the time open to travel 4+ hours roundtrip this next week for a deposition.

I hope you have a nice weekend, and I look forward to hearing from you.

Very Truly Yours,

<image001.jpg>

Robert H. Brumfield, III 2031 F Street Bakersfield, CA 93301 Tele (661) 215-4980 | Fax (661) 215-4989 www.Brumfield-HaganLaw.com

NOTICE: THE INFORMATION CONTAINED IN THIS E-MAIL IS CONFIDENTIAL AND MAY ALSO CONTAIN PRIVILEGED ATTORNEY-CLIENT INFORMATION OR WORK PRODUCT. THE INFORMATION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHOM IT IS ADDRESSED. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY USE, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS E-MAIL IN ERROR, PLEASE DELETE THIS MESSAGE FROM YOUR COMPUTER AND IMMEDIATELY NOTIFY THE SENDER BY TELEPHONE AT (661) 215-4980. THANK YOU.

Please consider the environment before printing this e-mail.

From: Mike McLachlan [mailto:mike@mclachlan-law.com]

**Sent:** Friday, January 15, 2016 2:52 PM

To: Bob Brumfield

Cc: Dan Oleary; Jeffrey Dunn; <a href="mailto:rgkuhs@kuhsparkerlaw.com">rgkuhs@kuhsparkerlaw.com</a>; Richard Zimmer; Scott K. Kuney

(skuney@youngwooldridge.com); Michael Davis (Michael.Davis@greshamsavage.com); Sloan, William M.;

Bill Brunick (bbrunick@bmklawplc.com); Jeffrey Dunn; 'Tom Bunn'; Bill Brunick

(bbrunick@bmklawplc.com); 'Stan Powell (spowell@kmtg.com)' (spowell@kmtg.com); Chris Sanders

(<a href="mailto:cms@eslawfirm.com">cms@eslawfirm.com</a>); James DuBois (<a href="mailto:james.dubois@usdoj.gov">james.dubois@usdoj.gov</a>); Lee McElhaney

(Imcelhaney@bmklawplc.com); Lee Leininger (Lee.Leininger@usdoj.gov); BJoyce@lebeauthelen.com

Subject: RE: Antelope Valley, Mark Ritter deposition

Bob,

Following on my email below, I have served a deposition notice with a request for documents for next Friday, January 22, 2016. In the even your assistant handles the electronic service notices, I am attaching a courtesy copy of the deposition notice.

#### Mike McLachlan

Law Offices of Michael D. McLachlan, APC 44 Hermosa Avenue Hermosa Beach, CA 90254 Office: 310-954-8270 Fax: 310-954-8271

From: Mike McLachlan

**Sent:** Friday, January 15, 2016 11:33 AM

To: 'Bob Brumfield' (bob@brumfield-haganlaw.com)

Cc: Dan Oleary; Jeffrey Dunn; rgkuhs@kuhsparkerlaw.com; Richard Zimmer; Scott K. Kuney

(skuney@youngwooldridge.com); Michael Davis (Michael.Davis@greshamsavage.com); 'Sloan, William

M.'; Bill Brunick (bbrunick@bmklawplc.com); Jeffrey Dunn; 'Tom Bunn'; Bill Brunick

(bbrunick@bmklawplc.com); 'Stan Powell (spowell@kmtg.com)' (spowell@kmtg.com); Chris Sanders

(cms@eslawfirm.com); James DuBois (james.dubois@usdoj.gov); Lee McElhaney

(Imcelhaney@bmklawplc.com); Lee Leininger (Lee.Leininger@usdoj.gov); BJoyce@lebeauthelen.com

Subject: Antelope Valley, Mark Ritter deposition

Bob,

I am in receipt of your motion to set aside the judgment. I am rather surprised the motion does not contain a declaration from Mark Ritter. On three occasions you have told me that you would file a declaration that explains the facts surrounding Mr. Ritter's failure to act during the more than five year period after his mother's passing.

I would like to take Mr. Ritter's deposition in a sufficient time prior to having to file my opposition papers. I see two options. If we use the current hearing and opposition dates (the latter being January 28) then the deposition would have to proceed next week. I am available most days next week. If it occurred on the morning of January 21, and I can find a conference room in the Antelope Valley, the deposition could occur there. Otherwise, it would be at my office, or perhaps Mr. O'Leary's if it is available.

If this does not work, then the hearing date on your motion would need to be continued.

My intent with this deposition is just to address the issues effecting the motion. If you agree to leave open the possibility of a future deposition on the substantive issues effecting the water right claim should your motion be granted, then I do not plan to ask those questions. I do not have authority in that regard to other parties.

Please call me to discuss this at your earliest convenience. Thanks,

# Mike McLachlan

Law Offices of Michael D. McLachlan, APC 44 Hermosa Avenue Hermosa Beach, CA 90254 Office: 310-954-8270 Fax: 310-954-8271

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2	44 Hermosa Avenue Hermosa Beach, California 90254	
3	Phone: (310) 954-8270 Fax: (310) 954-8271	
4	Daniel M. O'Leary (State Bar No. 175128)	
5	Daniel M. O'Leary (State Bar No. 175128) <b>LAW OFFICE OF DANIEL M. O'LEA</b> 2300 Westwood Boulevard, Suite 105	ARY
6	Los Angeles, California 90064 Phone: (310) 481-2020	
7	Fax: (310) 481-0049	
8	Attorneys for Plaintiff Richard Wood and the Class	
9		
10	SUPERIOR COURT FOR TH	IE STATE OF CALIFORNIA
11	COUNTY OF LOS ANGELES	
12	Coordination Proceeding	Judicial Council Coordination
13	Special Title (Rule 1550(b))	Proceeding No. 4408 (Honorable Jack Komar)
14	ANTELOPE VALLEY GROUNDWATER CASES	
15	RICHARD A. WOOD, an individual, on	Case No.: BC 391869
16	behalf of himself and all others similarly situated,	NOTICE OF DEPOSITION OF
17	,	MARK RITTER, TRUSTEE
18	Plaintiff,	
19	V.	
20	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40; et	
21	al.	
22	Defendants.	
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28

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that Plaintiff Richard Wood will take the deposition of Mark Ritter (the "DEPONENT"), in his capacity of successor trustee of the Edgar Carl Ritter and Paula Elaine Ritter Family Trust dated October 6, 1987 (the "RITTER FAMILY TRUST"), on January 22, 2016, at 10:00 a.m., at 34 Hermosa Avenue, Hermosa Beach, California 90254.

The deposition shall be taken before a Certified Shorthand Reporter or other qualified notary, and each shall continue from day to day or to some other stipulated date until completed.

Plaintiff reserves the right to videotape the deposition for possible use at trial under Code of Civil Procedure Sections 2025.220, 2025.340 and 2025.620, specifically including, but not limited to, 2025.620(d).

If for any reason, the taking of said deposition is not completed at said time and place, the taking of said deposition will be continued from day to day until completed.

PLEASE TAKE FURTHER NOTICE that the DEPONENT is requested to bring and produce at the time of his or her deposition all discoverable reports and writings, but not limited to, the following documents:

- 1. All correspondence and other written communication, including without limitation electronic mail, between the DEPONENT and the Antelope Valley Groundwater Agreement Association ("AGWA"), or any of its members or representatives, regarding this litigation.
- 2. All correspondence and other written communication, including without limitation electronic mail, with anyone employed by the law firm of Brownstein, Hyatt, Farber Schreck, LLP.
- 3. All records, documents, and other writings relating to the administration of the RITTER FAMILY TRUST after the death of Paula Ritter, including without limitation the appointment of Mark Ritter as successor trustee.

1	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	IIA CLARA
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348	
3	EMAIL: Info@Glotrans.com	
4		
	THE SUPERIOR COURT OF TH	
5	IN AND FOR THE COUNT	Y OF SANTA CLARA
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	) Antelope Valley Groundwater Cases (JCCP 4408)
7	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053
8	Plaintiff, vs.	) Hon. Jack Komar )
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	) ) )
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of	, ) )
11	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	) ) )
12	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	) ) )
13	Defendant.	) )
14	AND RELATED ACTIONS	) PROOF OF SERVICE ) Electronic Proof of Service
15	I am employed in the County of Alameda, State of 0	California.
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure	
16	Street, Oakland, CA 94609.	
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the	
17	worldwide web on Fri. January 15, 2016 at 2:47 PM PST	and served by electronic mail notification.
18	I have reviewed the Court's Order Concerning Elec	tronic Filing and Service of Pleading Documents and
	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described
19	document's electronic service in the following manner:	
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. January	
	15, 2016 at 2:47 PM PST	
21	Upon approval of the document by the Court, an ele	ectronic mail message was transmitted to all parties
22	on the electronic service list maintained for this case. The	message identified the document and provided
	instructions for accessing the document on the worldwide	web.
23	I declare under penalty of perjury under the laws of	the State of California that the foregoing is true and

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Michael McLachlan of Law Offices of Michael D. McLachlan APC on Fri. January 15, 2016 at 2:47 PM PST
4	1. Deposition/In Calif: NOTICE OF DEPOSITION OF MARK RITTER, TRUSTEE
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1	Robert H. Brumfield, III (State Bar No. 114467)		
2	bob@brumfield-haganlaw.com BRUMFIELD & HAGAN, LLP		
3	A Limited Liability Partnership 2031 F Street		
4	Bakersfield, CA 93301 Telephone: (661) 215-4980		
5	Facsimile: (661) 215-4989		
6	Attorneys for Mark Ritter, Successor Trustee of the Ritter Family Trust and Mark S. Ritter and Dana E.		
7	Ritter		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	COUNTY OF LOS ANGELES – CENTRAL DISTRICT		
10	ANTELOPE VALLEY	Judicial Council Coordination No. 4408	
11	GROUNDWATER CASES	CLASS ACTION	
12	Included Actions: Los Angeles County Waterworks District	Santa Clara Case No. 1-05-CV-049053	
13			
14			
15	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior	Date: January 22, 2016	
16	Court of California, County of Kern, Case No. S-1500-CV-254348  Date: January 22, 2016 Time: 10:00 a.m. Location: 34 Hermosa Avenue, Hermosa		
17	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of		
18	Lancaster, Diamond Farming Co. v.  Lancaster, Diamond Farming Co. v.  Palmdale Water District, Superior Court of		
19	California, County of Riverside, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668		
20	Ric 333 646, Ric 344 136, Ric 3 11 666		
21			
22	COMES NOW MARK RITTER, SUCCESSOR TRUSTEE OF THE RITTER		
23	FAMILY TRUST, AND SUBMITS THE FOLLOWING OBJECTIONS TO THE NOTICE		
24	OF DEPOSITION OF MARK RITTER, TRUSTEE:		
25	1. <b>OBJECTION:</b> The Notice of Deposition is defective in that it was served after the		
26	time all discovery is required to have been completed in this case. Further, the Ritter Family		
27	Trust has been a party to this litigation since early 2007. Yet, in over eight years of the time that		
28	discovery was open, neither Deponent's attorney, nor any other party or attorney, sought to take		

- 1 OBJECTIONS TO NOTICE OF DEPOSITION OF MARK RITTER, TRUSTEE

the deposition of any trustee of the Ritter Family Trust. Discovery closed long ago (likely on or about August 24, 2015, which date is 30 days before the commencement of the Phase 6 trial). See, Code of Civil Procedure §2024.020(a). As such, requesting a deposition at this point is inappropriate and without authority under California law.

OBJECTION: Even if noticed within the time discovery is allowed, the Notice of 2. Deposition was only noticed on 7 calendar days notice. Depositions are required to be noticed on at least 10 days notice assuming that the Notice is hand served. Hence, this defective noticing that renders the Notice of Deposition entirely and wholly defective. See, Code of Civil Procedure §2025.270(a).

Based on the foregoing, the Notice of Deposition is entirely and wholly defective. Accordingly, Mark Ritter, Trustee, will not appear and testify pursuant to the defectively noticed and served Notice of Deposition of Mark Ritter, Trustee.

Dated: January 19, 2016

BRUMFIELD & HAGAN, LLP A Limited Liability Partnership

Robert H. Brumfield, III

Attorneys for Mark Ritter, Successor Trustee of the Ritter Family Trust and Mark S. Ritter

and Dana E. Ritter