	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA	STER.ORG	
1	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
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3			
		WATERMACTER	
4	ANTELOPE VALLEY WATERMASTER IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
Ŭ	Coordination Proceeding Special Title (Rule	) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	) 4408)	
	County Waterworks District No. 40	) Lead Case No.1-05-CV-049053	
7	Plaintiff,	) Hon. Jack Komar	
8	vs.	)	
Ũ	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.	)	
9	BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	)	
	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	)	
10	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	, )	
11	Diamond Farming Co. v. Palmdale Water Dist.	/ )	
	Superior Court of California, County of Riverside, consolidated actions, Case Nos.	)	
12	RIC 353 840, RIC 344 436, RIC 344 668	)	
	Defendant.	) PROOF OF SERVICE	
13	AND RELATED ACTIONS	Electronic Proof of Service	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
10	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	onic Proof of Service were submitted via the	
17	worldwide web on Tue. July 25, 2023 at 12:25 PM PDT and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Tue. July 25, 2023 at 12:25 PM PDT .		
20	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21			
	the document on the worldwide web.		
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on July 25, 2023 at Oakland, California		

Dated: July 25, 2023

## For WWW.AVWATERMASTER.ORG

	Dated: July 25, 2023	For WWW.AVWATERMASTI
1		Andy Jamieson
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1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Stanley C. Powell of Kronick, Moskovitz, Tiedemann & Girard on Tue. July 25, 2023 at 12:25 PM PDT
4	1. Ntc of: Courtcall Appearance - Eric N. Robinson (August 1, 2023 hearing)
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