|    | ANTELOPE VALLEY WATERMASTER<br>ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA  | STER.ORG                                     |  |
|----|---|--|--|
| 1  | c/o Glotrans<br>2915 McClure Street   |  |  |
| 2  | Oakland, CA94609<br>EMAIL: Support@Glotrans.com   |  |  |
| 2  | EMAIL. Support Glotrans.com   |  |  |
| 3  |   |  |  |
|    |   | WATERMACTER                                  |  |
| 4  | ANTELOPE VALLEY WATERMASTER<br>IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |  |  |
| 5  |   |  |  |
| Ŭ  | Coordination Proceeding Special Title (Rule   | ) Antelope Valley Groundwater Cases (JCCP    |  |
| 6  | 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                           | ) 4408)                                      |  |
|    | County Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053                |  |
| 7  | Plaintiff,  | ) Hon. Jack Komar                            |  |
| 8  | vs.   | )  |  |
| Ũ  | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.                               | )  |  |
| 9  | BC 325 201 Los Angeles County Waterworks )<br>District No. 40 v. Diamond Farming Co.                              |  |  |
|    | Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.                                   | )  |  |
| 10 | Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster                            | ,<br>)                                       |  |
| 11 | Diamond Farming Co. v. Palmdale Water Dist.   | /<br>)                                       |  |
|    | Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos.                             | )  |  |
| 12 | RIC 353 840, RIC 344 436, RIC 344 668   | )  |  |
|    | Defendant.  | ) PROOF OF SERVICE                           |  |
| 13 | AND RELATED ACTIONS   | Electronic Proof of Service                  |  |
| 14 | I am employed in the County of Alameda, State of California.  |  |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                 |  |  |
| 10 | Street, Oakland, CA 94609.  |  |  |
| 16 | The documents described on page 2 of this Electro   | onic Proof of Service were submitted via the |  |
| 17 | worldwide web on Tue. July 25, 2023 at 12:25 PM PDT and served by electronic mail notification.                   |  |  |
|    | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and              |  |  |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described |  |  |
|    | document's electronic service in the following manner:  |  |  |
| 19 | The document was electronically uploaded to the Antelope Valley Watermaster's website,                            |  |  |
| 20 | http://www.avwatermaster.org, on Tue. July 25, 2023 at 12:25 PM PDT .   |  |  |
| 20 | An electronic mail message was transmitted to all parties on the electronic service list maintained for this      |  |  |
| 21 |   |  |  |
|    | the document on the worldwide web.  |  |  |
| 22 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and       |  |  |
| 23 | correct. Executed on July 25, 2023 at Oakland, California   |  |  |
|    |   |  |  |
|    |   |  |  |

Dated: July 25, 2023

## For WWW.AVWATERMASTER.ORG

|    | Dated: July 25, 2023 | For WWW.AVWATERMASTI |
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| 1  |                      | Andy Jamieson        |
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| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS<br>ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG                                  |
|----|---|
| 2  | Electronic Proof of Service<br>Page 2   |
| 3  | Document(s) submitted by Stanley C. Powell of Kronick, Moskovitz, Tiedemann & Girard on Tue. July 25, 2023 at<br>12:25 PM PDT |
| 4  | 1. Ntc of: Courtcall Appearance - Jenifer N. Ryan (August 1, 2023 hearing)  |
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