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15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
16 **COUNTY OF SANTA CLARA**

17 **ANTELOPE VALLEY GROUNDWATER**
18 **CASES**

Judicial Council Coordination
Proceeding No. 4408

**JOINDER OF CITY OF PALMDALE
TO REQUEST BY LOS ANGELES
COUNTY WATERWORKS
DISTRICT NO. 40 FOR TRIAL
DATE**

Date: August 17, 2009
Time: 10:00 a.m.
Dept.: 17C

(Hon. Jack Komar)


1 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD HEREIN:**

2 **PLEASE TAKE NOTICE** that the City of Palmdale hereby joins in the request
3 by Los Angeles County Waterworks District No. 40, as stated in its Case Management
4 Conference Statement filed on August 10, 2009, that the next phase of trial regarding safe
5 yield and overdraft commence on January 4, 2010, or as soon thereafter as possible
6 according to the Court's calendar.

7
8 Dated: August 11, 2009

WM. MATTHEW DITZHAZY
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13
14 By: 
15 WHITNEY G. MCDONALD
16 Attorneys for Defendant, Cross-
17 Complainant, and Cross-Defendant
18 CITY OF PALMDALE
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PROOF OF SERVICE

I, Maurine Lopes, declare:

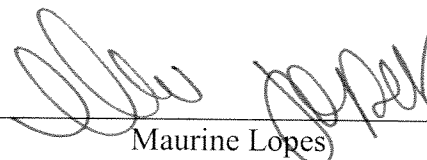
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On August 11, 2009, I served the within documents:

**JOINDER OF CITY OF PALMDALE TO REQUEST BY LOS ANGELES
COUNTY WATERWORKS DISTRICT NO. 40 FOR TRIAL DATE**

- ☐ by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- ☒ by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.
- ☐ by placing the document(s) listed above in a sealed envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by , in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- ☐ by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- ☐ by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on August 11, 2009.



Maurine Lopes