BRADLEY T. WEEKS, Bar No. 173745 Exempt from filings fees under 1 CHARLTON WEEKS LLP Government Code Section 6103 1031 West Avenue M-14, Suite A 2 Palmdale, CA 93551 3 (661) 265-0969 www.charltonweeks.com 4 [See Next Page For Additional Counsel] 5 6 Attorney for Quartz Hill Water District Defendant/Cross Complainant 7 8 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA 10 FOR THE COUNTY OF LOS ANGELES-CENTRAL DISTRICT 11 ANTELOPE VALLEY GROUNDWATER 12 **Judicial Council Coordination Proceeding CASES** No. 4408 13 **Included Actions:** 14 Santa Clara Case No. 1-05-CV-049053 Los Angeles County Waterworks District No. Assigned to the Honorable Jack Komar Dept. I 40 v. Diamond Farming Co. 15 Superior Court of California, County of Los 16 PUBLIC WATER SUPPLIER NOTICE OF Angeles, Case No. BC325201; **DEPOSITION** 17 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. 18 Superior Court of California County of Kern, Case No. S-1500-CV-254-19 348; 20 Wm. Bolthouse Farms, Inc. v. City of Lancaster **Deponent: Bob Bowcock** 21 Diamond Farming Co. v. City of Lancaster Date: 04/08/13 Diamond Farming Co. v. Palmdale Water Dist. Time: 1:00 PM 22 Superior Court of California County of Riverside, consolidated actions 23 Case Nos. RIC 353840, RIC 344436, RIC 344668. 24 25 26 27 28 PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

Deponent: Bob Bowcock Date: 4/8/2013 Time: 1:00 PM

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21	Theorneys for Faintaire Water District					
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28	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION					

Deponent: Bob Bowcock Date: 4/8/2013 Time: 1:00 PM

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TO ALL INTERESTED PARTIES AND THEIR ATTORNEY OF RECORD:

PLEASE TAKE NOTICE THAT THE DEPOSITION OF Bob Bowcock will be taken on 4/8/2013, commencing at 1:00 PM at the offices of Veritext, 707 Wilshire Boulevard, Suite 3500, Los Angeles, California, 90017, upon oral examination before a Certified Shorthand Reporter. This noticing party also intends to record the testimony by audio technology, video technology, and the testimony by stenographic method through the instant visual display of the testimony.

Said deposition will continue from day to day, excluding Sundays and holidays, until complete. Please note: If an interpreter is needed and/or desired by the deponent, it is requested that the undersigned be notified no later then five (5) days before the date of the deposition.

YOU ARE FURTHER NOTIFIED THAT:

The deponent is required to produce the following documents, records, or other materials at the deposition:

DEFINITIONS

"BASIN" BASIN shall be defined as on and below the ground surface within the jurisdictional area defined by the court in this matter by order dated March 16, 2007.

"DOCUMENT" shall be defined as and have the same broad meaning as it has in California Evidence Code § 250 and Code of Civil Procedure §2031.010 et seq. and includes documents, papers, books, accounts, letters, records, photographs, objects, and all other tangible things. It includes all forms of written communication. It specifically includes all originals, copies, duplicates, drafts, or other recordings of any written, graphic, or otherwise recorded matter, however produced or reproduced, whether inscribed by hand or by mechanical, electronic, microfilm, photographic, phonic, or any other means. It includes abstracts; address books; advertisements; affidavits or statements; agreements; analyses of any kind; appointment books; architectural blueprints or drawings; balance sheets; bids; billings; blueprints; books or records of account; purchase orders; work papers; brochures; bulletins; calendars; charts; checks and canceled checks; circulars; compilations; computer cards, runs, and printouts; computer programs; computer tapes and discs; consultants' reports or studies; contracts; correspondence; data

PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

Deponent: Bob Bowcock Date: 4/8/2013 Time: 1:00 PM

processing input and output; data sheets; desk calendars; diagrams; diaries; directories; discs;		
drawings; estimates; expense account records; experts' reports or studies; financial statements or		
calculations; graphs; house publications; income statements; inspection records, sheets, and		
reports; interoffice and intra-office communications; invoices; job descriptions or assignments;		
journals; layouts; ledgers; letters; licenses; lists; magnetic tapes; manuals; maps; memorandums of		
any kind; microfiche; microfilm; minutes or records of any kind; movies; notations; notes;		
notebooks; opinions; organizational charts; pamphlets; permits; photographs; pictures; plans;		
projections; promotional materials; press releases or clippings; publications; punch cards;		
procedures; questionnaires and answers to them; quotations; records and recordings of any kind;		
renderings; reports of any kind; rework instructions, orders, and procedures; routing slips;		
schedules; sound recordings; specifications; statistical analyses; stenographers' notebooks; studies		
of any kind, analyses, forecasts, and evaluations; subcontracts; summaries; surveys; tables,		
indices, and lists; tabulations; tallies; tapes; telegrams; cables; telephone messages, telephone logs		
and telephone billings and statements; teletype and telex messages; trade letters; transcripts,		
minutes, reports, and recordings of telephone or other conversations, interviews, conferences,		
committee meetings, or other meetings; undertakings; video tapes; vouchers; and working		
drawings, papers, and files.		

"YOU" or "YOUR" shall mean Bob Bowcock, and shall also include all representatives and agents of Bob Bowcock, predecessors or successors in interest, and all other PERSONS acting or purporting to act on behalf of respondent to this notice.

All documents produced by YOU pursuant to a verified response to the Discovery Order For Phase 4 Trial issued by the Honorable Jack Komar December 12, 2012 and posted to the Santa Clara Superior Court in the Antelope Valley Groundwater Litigation, are excluded from this request.

PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

Deponent: Bob Bowcock Date: 4/8/2013 Time: 1:00 PM

1	REQUESTS FOR PRODUCTION		
2	Request for Production Number 1.		
3	Produce all DOCUMENTS identified in YOUR response to the Discovery Order For Phase 4 Tria		
4	issued by the Honorable Jack Komar December 12, 2012.		
5			
6	Request for Production Number 2.		
7	If YOU contend that the groundwater YOU pumped in the years 2011 and 2012 are not		
8	representative of YOUR current pumping, produce all DOCUMENTS THAT relate to YOUR		
9	current pumping.		
10			
11	Request for Production Number 3.		
12	Produce all groundwater pump meter records for all groundwater YOU pumped in the BASIN		
13	from January 1, 2000 through December 31, 2004 from real property YOU own or lease in the		
14	BASIN.		
15			
16	Request for Production Number 4.		
17	Produce all groundwater pump meter records for all groundwater YOU pumped in the BASIN		
18	after December 31, 2010 from real property YOU own or leasein the BASIN.		
19			
20	Request for Production Number 5.		
21	Produce all groundwater pump electrical meter records from January 1, 2000 through December		
22	31, 2004 from real property YOU own or lease in the BASIN.		
23			
24	Request for Production Number 6.		
25	Produce all electrical meter records for all groundwater YOU pumped in the BASIN after		
26	December 31, 2010 from real property YOU own or lease in the BASIN.		
27			
28	5		
	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION Deponent: Bob Bowcock Date: 4/8/2013 Time: 1:00 PM		

1	Request for Production Number 7.		
2	Produce all groundwater pump diesel records from January 1, 2000 through December 31, 2004		
3	from real property YOU own or lease in the BASIN.		
4			
5	Request for Production Number 8.		
6	Produce all groundwater pump diesel records for all groundwater YOU pumped in the BASIN		
7	after December 31, 2010 from real property YOU own or lease in the BASIN.		
8			
9	Request for Production Number 9.		
10	Produce all DOCUMENTS which indicate the amount of groundwater pumped from January 1,		
11	2000 through December 31, 2004 from real property YOU own ore lease in the BASIN.		
12			
13	Request for Production Number 10.		
14	Produce all DOCUMENTS which indicate the amount of groundwater pumped from after		
15	December 31, 2010 from real property YOU own ore lease in the BASIN.		
16			
17	Request for Production Number 11.		
18	Produce all tests that relate to groundwater pumps that are located in the BASIN, wherein the tests		
19	were performed after December 31, 1982. Included in this request are all pump tests that are used		
20	by YOU to calculate the amount of groundwater pumped. Also included is any test that has any of		
21	the following information: (1) Standing water level; (2) Drawdown; (3) Discharge; (4) Total Head		
22	Capacity; (5) Acre Feed Pumped; kW input to Motor; (6) kWh per Acre Foot; (7) Overall Plant		
23	Efficiency.		
24			
25	Request for Production Number 12.		
26			
27			
28	6		
	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION Deponent: Bob Bowcock Date: 4/8/2013 Time: 1:00 PM		

Deponent: Bob Bowcock Date: 4/8/2013

1:00 PM

Time:

1	Produce an DOCOMENTS which relate to TOOK calculation of the amount of groundwater		
2	pumped or used by YOU or YOUR predecessors in the BASIN since December 31, 1999 from		
3	real property YOU own in the BASIN, with the exception of the years 2005 through 2010.		
4			
5	Request for Production Number 13.		
6	Produce all First and Annual Notices for Groundwater Extraction YOU have filed with the		
7	California State Water Reassurances Control Board for all groundwater pumped in the BASIN		
8	since December 31, 1999.		
9			
10	Request for Production Number 14.		
11	Produce all First and Annual Notices for Groundwater Extraction YOU have filed with Los		
12	Angeles County for all groundwater pumped in the BASIN since December 31, 1999.		
13			
14	Request for Production Number 15.		
15	For the year 2011, all DOCUMENTS that reflect the following:		
16	a) For each parcel of property YOU owned or leased, the amount of acres of crops grown on		
17	that parcel and the type of crop.		
18	b) The total amount of water used on each parcel.		
19	c) The total amount of groundwater used on each parcel.		
20	d) For each crop identified above the amount of crop produced on each parcel for the year		
21	2011.		
22	e) For each crop identified above, the amount of water per acre used for that crop.		
23	f) All DOCUMENTS that relate to the amount of water used by YOU to for all purposes for all		
24	agriculture in the BASIN.		
25			
26	Request for Production Number 16.		
27	For the year 2012, all DOCUMENTS that reflect the following:		
28	7		

PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

1	a) For each parcel of property YOU owned or leased, the amount of acres of crops grown on				
2		that parcel and the type of crop.			
3	b) The total amount of water used on each parcel.				
4	c) The total amount of groundwater used on each parcel.				
5	d)	For each crop identified above the amo	ount of crop produced on each parcel for the year		
6		2011.			
7	e)	For each crop identified above, the am	ount of water per acre used for that crop.		
8	f)	All DOCUMENTS that relate to the ar	mount of water used by YOU to for all purposes for all		
9		agriculture in the BASIN.			
10					
11	Request for Production Number 17.				
12	All DOCUMENTS that show how groundwater is used by YOU in the mining of minerals from				
13	the BASIN, and the separation, and processing of the minerals.				
14					
15	Request for Production Number 18.				
16	Produce all DOCUMENTS that indicate how much groundwater any party to this ligation, other				
17	than YOU, has pumped in the BASIN since 1945. Documents provided by other parties pursuant				
18	to pervious discovery demands, responses to expert witness designations, or disclosed in any				
19	previous phase of trial need not be provided.				
20					
21	To the extent the court's March 7, 2013 order applies to this deposition, the additional information				
22	required will be provided by supplement.				
23					
24	Date	ed: March 22, 2013	CHARLTON WEEKS LLP		
25	II ·		Drafter TWeeke		
26			Bradley T. Weeks Attorney for Quartz Hill Water District		
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PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

Deponent: Bob Bowcock Date: 4/8/2013 Time: 1:00 PM

CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A Palmdale, CA 93551

PROOF OF SERVICE

I am employed in the aforesaid county, State of California; I am over eighteen years of age and not a party to the within action; my business address is 1031 West Avenue M-14, Suite A, Palmdale, California, 93551.

On March 22, 2013, at my place of business at Palmdale, California, a copy of the following DOCUMENT(s):

PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court in regard to the Antelope Valley Groundwater Matter are hereby incorporated here at by this reference.

Deponent: Bob Bowcock

Date: 4/8/2013 Time: 1:00 PM

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

CHARLTON WEEKS LLP

Dated: March 22, 2013

Bradley T. Weeks

Attorney for Quartz Hill Water District