1	BRADLEY T. WEEKS, Bar No. 173745	Exempt from filings fees under	
2	CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A	Government Code Section 6103	
3	Palmdale, CA 93551		
4	(661) 265-0969 www.charltonweeks.com		
5	[See Next Page For Additional Counsel]		
6	Attorney for Quartz Hill Water District		
7	Defendant/Cross Complainant		
8			
9			
10	SUPERIOR COURT OF T	HE STATE OF CALIFORNIA	
11	FOR THE COUNTY OF LOS ANGELES-CENTRAL DISTRICT		
12	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408	
13	Included Actions:	110. 1100	
14	Los Angeles County Waterworks District No.	Santa Clara Case No. 1-05-CV-049053	
15	40 v. Diamond Farming Co.	Assigned to the Honorable Jack Komar Dept. I	
16	Superior Court of California, County of Los Angeles, Case No. BC325201;	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION	
17	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.		
18	Superior Court of California County of Kern, Case No. S-1500-CV-254-		
19	348;		
20	Wm. Bolthouse Farms, Inc. v. City of		
21	Lancaster Diamond Farming Co. v. City of Lancaster	Deponent: Rick Koch Date: 04/11/13	
22	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California	Time: 9:00 AM	
23	County of Riverside, consolidated actions Case Nos. RIC 353840, RIC 344436,		
24	RIC 344668.		
25			
26			
27			
28		1	
	Deponent: Rick Koch	ER NOTICE OF DEPOSITION	
	Date: 4/11/2013 Time: 9:00 AM		
	1		

1	BEST BEST & KRIEGER LLP
2	ERIC L. GARNER, Bar No. 130665 JEFFREY V. DUNN, Bar No. 131926
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5	TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972
	Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
6	OFFICE OF COUNTY COUNSEL
7	COUNTY OF LOS ANGELES
8	JOHN F. KRATTLI, Bar No. 82149 COUNTY COUNSEL
9	WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL
10	500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012
11	TELEPHONE: (213) 974-8407
12	TELECOPIER: (213) 687-7337 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT NO.
13	40
14	LEMIEUX & O'NEILL Wayne Lemieux, Bar No. 43501
15	2393 Townsgate Road, Ste. 201 Westlake Village, CA 91361
16	(805) 495-4770 (805) 495-2787 fax Attorneys for Littlerock Creek Irrigation District and
17	Palm Ranch Irrigation District
18	LAGERLOF SENECAL GOSNEY & KRUSE Thomas Bunn III, Bar No. 89502
19	301 North Lake Avenue, 10 <sup>th</sup> Floor Pasadena, CA 91101-4108
20	(626) 793-9400 (626) 793-5900 fax Attorneys for Palmdale Water District
21	Automeys for Familiare water District
22	
23	
24	
25	
26	
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28	2 PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION
	Deponent: Rick Koch Date: 4/11/2013 Time: 9:00 AM

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#### TO ALL INTERESTED PARTIES AND THEIR ATTORNEY OF RECORD:

PLEASE TAKE NOTICE THAT THE DEPOSITION OF Rick Koch will be taken on 4/11/2013, commencing at 9:00 AM at the offices of Veritext, 707 Wilshire Boulevard, Suite 3 3500, Los Angeles, California, 90017, upon oral examination before a Certified Shorthand 4 5 Reporter. This noticing party also intends to record the testimony by audio technology, video 6 technology, and the testimony by stenographic method through the instant visual display of the 7 testimony.

Said deposition will continue from day to day, excluding Sundays and holidays, until 8 complete. Please note: If an interpreter is needed and/or desired by the deponent, it is requested 9 that the undersigned be notified no later then five (5) days before the date of the deposition. 10 11 YOU ARE FURTHER NOTIFIED THAT:

The deponent is required to produce the following documents, records, or other materials at the deposition:

#### **DEFINITIONS**

"BASIN" BASIN shall be defined as on and below the ground surface within the jurisdictional area defined by the court in this matter by order dated March 16, 2007.

"DOCUMENT" shall be defined as and have the same broad meaning as it has in 17 California Evidence Code § 250 and Code of Civil Procedure §2031.010 et seq. and includes 18 documents, papers, books, accounts, letters, records, photographs, objects, and all other tangible 19 20 things. It includes all forms of written communication. It specifically includes all originals, copies, duplicates, drafts, or other recordings of any written, graphic, or otherwise recorded 21 matter, however produced or reproduced, whether inscribed by hand or by mechanical, electronic, 22 23 microfilm, photographic, phonic, or any other means. It includes abstracts; address books; advertisements; affidavits or statements; agreements; analyses of any kind; appointment books; 24 25 architectural blueprints or drawings; balance sheets; bids; billings; blueprints; books or records of account; purchase orders; work papers; brochures; bulletins; calendars; charts; checks and 26 canceled checks; circulars; compilations; computer cards, runs, and printouts; computer programs; 27

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PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

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computer tapes and discs; consultants' reports or studies; contracts; correspondence; data 1 2 processing input and output; data sheets; desk calendars; diagrams; diaries; directories; discs; drawings; estimates; expense account records; experts' reports or studies; financial statements or 3 calculations; graphs; house publications; income statements; inspection records, sheets, and 4 5 reports; interoffice and intra-office communications; invoices; job descriptions or assignments; 6 journals; layouts; ledgers; letters; licenses; lists; magnetic tapes; manuals; maps; memorandums of 7 any kind; microfiche; microfilm; minutes or records of any kind; movies; notations; notes; 8 notebooks; opinions; organizational charts; pamphlets; permits; photographs; pictures; plans; projections; promotional materials; press releases or clippings; publications; punch cards; 9 procedures; questionnaires and answers to them; quotations; records and recordings of any kind; 10 11 renderings; reports of any kind; rework instructions, orders, and procedures; routing slips; 12 schedules; sound recordings; specifications; statistical analyses; stenographers' notebooks; studies of any kind, analyses, forecasts, and evaluations; subcontracts; summaries; surveys; tables, 13 indices, and lists; tabulations; tallies; tapes; telegrams; cables; telephone messages, telephone logs, 14 and telephone billings and statements; teletype and telex messages; trade letters; transcripts, 15 minutes, reports, and recordings of telephone or other conversations, interviews, conferences, 16 17 committee meetings, or other meetings; undertakings; video tapes; vouchers; and working drawings, papers, and files. 18

"YOU" or "YOUR" shall mean Rick Koch, and shall also include all representatives and
agents of Rick Koch, predecessors or successors in interest, and all other PERSONS acting or
purporting to act on behalf of respondent to this notice.

All documents produced by YOU pursuant to a verified response to the Discovery Order
For Phase 4 Trial issued by the Honorable Jack Komar December 12, 2012 and posted to the Santa
Clara Superior Court in the Antelope Valley Groundwater Litigation, are excluded from this
request.

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1	
2	REQUESTS FOR PRODUCTION
3	Request for Production Number 1.
4	Produce all DOCUMENTS identified in YOUR response to the Discovery Order For Phase 4 Trial
5	issued by the Honorable Jack Komar December 12, 2012.
6	
7	Request for Production Number 2.
8	If YOU contend that the groundwater YOU pumped in the years 2011 and 2012 are not
9	representative of YOUR current pumping, produce all DOCUMENTS THAT relate to YOUR
10	current pumping.
11	
12	Request for Production Number 3.
13	Produce all groundwater pump meter records for all groundwater YOU pumped in the BASIN
14	from January 1, 2000 through December 31, 2004 from real property YOU own or lease in the
15	BASIN.
16	
17	Request for Production Number 4.
18	Produce all groundwater pump meter records for all groundwater YOU pumped in the BASIN
19	after December 31, 2010 from real property YOU own or lease in the BASIN.
20	
21	Request for Production Number 5.
22	Produce all groundwater pump electrical meter records from January 1, 2000 through December
23	31, 2004 from real property YOU own or lease in the BASIN.
24	
25	Request for Production Number 6.
26	Produce all electrical meter records for all groundwater YOU pumped in the BASIN after
27	December 31, 2010 from real property YOU own or lease in the BASIN.
28	5 PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION
	Deponent: Rick Koch Date: 4/11/2013 Time: 9:00 AM

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#### 2 Request for Production Number 7.

3 Produce all groundwater pump diesel records from January 1, 2000 through December 31, 2004
4 from real property YOU own or lease in the BASIN.

## 6 || Request for Production Number 8.

7 Produce all groundwater pump diesel records for all groundwater YOU pumped in the BASIN
8 after December 31, 2010 from real property YOU own or lease in the BASIN.

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CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A Palmdale, CA 93551

## 10 || Request for Production Number 9.

Produce all DOCUMENTS which indicate the amount of groundwater pumped from January 1,
2000 through December 31, 2004 from real property YOU own ore lease in the BASIN.

## 14 || Request for Production Number 10.

Produce all DOCUMENTS which indicate the amount of groundwater pumped from after
December 31, 2010 from real property YOU own ore lease in the BASIN.

# **18 Request for Production Number 11.**

Produce all tests that relate to groundwater pumps that are located in the BASIN, wherein the tests
were performed after December 31, 1982. Included in this request are all pump tests that are used
by YOU to calculate the amount of groundwater pumped. Also included is any test that has any of
the following information: (1) Standing water level; (2) Drawdown; (3) Discharge; (4) Total Head;
Capacity; (5) Acre Feed Pumped ; kW input to Motor; (6) kWh per Acre Foot; (7) Overall Plant
Efficiency.

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## 26 Request for Production Number 12.

27 28

1	Produce all DOCUMENTS which relate to YOUR calculation of the amount of groundwater
2	pumped or used by YOU or YOUR predecessors in the BASIN since December 31, 1999 from
3	real property YOU own in the BASIN, with the exception of the years 2005 through 2010.
4	
5	Request for Production Number 13.
6	Produce all First and Annual Notices for Groundwater Extraction YOU have filed with the
7	California State Water Reassurances Control Board for all groundwater pumped in the BASIN
8	since December 31, 1999.
9	
10	Request for Production Number 14.
11	Produce all First and Annual Notices for Groundwater Extraction YOU have filed with Los
12	Angeles County for all groundwater pumped in the BASIN since December 31, 1999.
13	
14	Request for Production Number 15.
15	For the year 2011, all DOCUMENTS that reflect the following:
16	a) For each parcel of property YOU owned or leased, the amount of acres of crops grown on
17	that parcel and the type of crop.
18	b) The total amount of water used on each parcel.
19	c) The total amount of groundwater used on each parcel.
20	d) For each crop identified above the amount of crop produced on each parcel for the year
21	2011.
22	e) For each crop identified above, the amount of water per acre used for that crop.
23	f) All DOCUMENTS that relate to the amount of water used by YOU to for all purposes for all
24	agriculture in the BASIN.
25	
26	Request for Production Number 16.
27	For the year 2012, all DOCUMENTS that reflect the following:
28	7 PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION
	Deponent: Rick Koch
	Date: 4/11/2013 Time: 9:00 AM

- a) For each parcel of property YOU owned or leased, the amount of acres of crops grown on 1 2 that parcel and the type of crop.
  - b) The total amount of water used on each parcel.
  - c) The total amount of groundwater used on each parcel.
  - d) For each crop identified above the amount of crop produced on each parcel for the year 2011.
  - e) For each crop identified above, the amount of water per acre used for that crop.
  - f) All DOCUMENTS that relate to the amount of water used by YOU to for all purposes for all agriculture in the BASIN.

#### **Request for Production Number 17.**

All DOCUMENTS that show how groundwater is used by YOU in the mining of minerals from the BASIN, and the separation, and processing of the minerals.

#### **Request for Production Number 18.** 15

Produce all DOCUMENTS that indicate how much groundwater any party to this ligation, other 16 than YOU, has pumped in the BASIN since 1945. Documents provided by other parties pursuant 17 to pervious discovery demands, responses to expert witness designations, or disclosed in any 18 previous phase of trial need not be provided. 19

To the extent the court's March 7, 2013 order applies to this deposition, the additional information 21 required will be provided by supplement. 22

Dated: March 22, 2013

9:00 AM

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CHARLTON WEEKS LLP

7a Jacke

Bradley T. Weeks Attorney for Quartz Hill Water District

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Date:

Time:

1	PROOF OF SERVICE		
2			
3 4	I am employed in the aforesaid county, State of California; I am over eighteen years of age and not a party to the within action; my business address is 1031 West Avenue M-14, Suite A, Palmdale, California, 93551.		
5			
6	On March 22, 2013, at my place of business at Palmdale, California, a copy of the following DOCUMENT(s):		
7	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION		
8	By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to		
9	the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court in regard to the Antelope Valley Groundwater Matter are hereby incorporated here at by this		
10	reference.		
11	Deponent: Rick Koch		
12	Date: 4/11/2013 Time: 9:00 AM		
13			
14	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
15			
16	CHARLTON WEEKS LLP		
17	Dated: March 22, 2013 Bralla 7 Volton		
18	Bradley T. Weeks Attorney for Quartz Hill Water District		
19	Attorney for Quartz IIII water District		
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	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION		