1	BRADLEY T. WEEKS, Bar No. 173745 CHARLTON WEEKS LLP	Exempt from filings fees under
2	1031 West Avenue M-14, Suite A	Government Code Section 6103
3	Palmdale, CA 93551 (661) 265-0969	
4	www.charltonweeks.com	
5	[See Next Page For Additional Counsel]	
6	Attorney for Quartz Hill Water District	
7	Defendant/Cross Complainant	
8		
9		
10	SUPERIOR COURT OF T	HE STATE OF CALIFORNIA
11	FOR THE COUNTY OF LOS A	ANGELES-CENTRAL DISTRICT
12	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408
13	Included Actions:	110. 4400
14	Los Angeles County Waterworks District No.	Santa Clara Case No. 1-05-CV-049053
15	40 v. Diamond Farming Co. Superior Court of California, County of Los	Assigned to the Honorable Jack Komar Dept. I
16	Angeles, Case No. BC325201;	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION
17	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	
18	Superior Court of California County of Kern, Case No. S-1500-CV-254-	
19	348;	
20	Wm. Bolthouse Farms, Inc. v. City of Lancaster	
21	Diamond Farming Co. v. City of Lancaster	Deponent: Adrienne Reca Date: 04/04/13
22	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California	Time: 9:00 AM
23	County of Riverside, consolidated actions Case Nos. RIC 353840, RIC 344436,	
24	<u>RIC 344668.</u>	
25		
26		
27		
28		1 ER NOTICE OF DEPOSITION
	Deponent: Adrienne Reca Date: 4/4/2013	
	Time: 9:00 AM	

1BEST & KRIEGER LLP ERIC L. GARNER, Bar No. 130665 JEFFREY V. DUNN, Bar No. 131926 STEFANIE D. MORRIS, Bar No. 239787 18101 VON KARMAN, SUITE 1000 IRVINE, CALIFORNIA 92612 TELEFONE: (949) 263-2600 Attorneys for Cross-Complainant 6 LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 407OFFICE OF COUNTY COUNSEL COUNTY OF LOS ANGELES 8 JOHN F. KRATTLI, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL 105 and ELES COUNTY WATERWORKS DISTRICT NO. 409WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL LOS ANGELES, CALIFORNIA 90012 TELEFOPIER: (213) 974-8407 TELECOPIER: (213) 974-8407 TELECOPIER: (213) 974-8407 TELECOPIER: (213) 974-8407 TELECOPIER: (213) 974-8407 TELECOPIER: (213) 974-73737 12 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT N 4013LEMIEUX & O'NEILL Wayn Lemieux, Bar No. 43501 2339 Townsgate Road, Ste. 201 Usayn Lemieux, Bar No. 43501 2330 I North Lake Avenue, 10 th Floor Pasadena, CA 91101-4108 (626) 793-59400 (626) 793-5940 fax Attorneys for Palmdale Water Dist	
 JEFFREY V. DUNN, Bar No. 131926 STEFANIE D. MORRIS, Bar No. 239787 Isitoi VON KARMAN, SUTE 1000 RVINE, CALIFORNIA 92612 TELEPHONE: (949) 263-2600 TELECOPIER: (949) 263-2600 TELECOPIER: (949) 263-2600 TELECOPIER: (949) 260-0972 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 OFFICE OF COUNTY COUNSEL COUNTY OF LOS ANGELES JOHN F. KRATTLI, Bar No. 82149 COUNTY COUNSEL WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL S00 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 697-3337 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT No. 40 LEMIEUX & O'NEILL Wayne Lemieux, Bar No. 43501 2393 Townsgate Road, Ste. 201 Westlake Village, CA 91361 (805) 495-4770 (805) 495-2787 fax Attorneys for Littlerock Creek Irrigation District and Attorneys for Littlerock Creek Irrigation District and Paim Ranch Irrigation District LAGERLOF SENECAL GOSNEY & KRUSE Thomas Bunn III, Bar No. 89502 301 North Lake Avenue, 10th Floor Pasadena, CA 91101-4108 (626) 793-5400 (626) 793-5900 fax Attorneys for Palmdale Water District 	
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 10 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 11 TELEPHONE: (213) 974-8407 TELECOPIER: (213) 687-7337 12 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT No 40 13 LEMIEUX & O'NEILL 14 Wayne Lemieux, Bar No. 43501 2393 Townsgate Road, Ste. 201 Westlake Village, CA 91361 (805) 495-4770 (805) 495-2787 fax Attorneys for Littlerock Creek Irrigation District and 16 Attorneys for Littlerock Creek Irrigation District and 17 Palm Ranch Irrigation District 18 LAGERLOF SENECAL GOSNEY & KRUSE Thomas Bunn III, Bar No. 89502 301 North Lake Avenue, 10th Floor Pasadena, CA 91101-4108 (626) 793-9400 (626) 793-5900 fax Attorneys for Palmdale Water District 	
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 14 Wayne Lemieux, Bar No. 43501 2393 Townsgate Road, Ste. 201 15 Westlake Village, CA 91361 (805) 495-4770 (805) 495-2787 fax Attorneys for Littlerock Creek Irrigation District and Palm Ranch Irrigation District 17 LAGERLOF SENECAL GOSNEY & KRUSE Thomas Bunn III, Bar No. 89502 301 North Lake Avenue, 10th Floor Pasadena, CA 91101-4108 (626) 793-9400 (626) 793-5900 fax Attorneys for Palmdale Water District 	
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 17 Palm Ranch Irrigation District 18 18 LAGERLOF SENECAL GOSNEY & KRUSE Thomas Bunn III, Bar No. 89502 19 Join North Lake Avenue, 10th Floor Pasadena, CA 91101-4108 20 (626) 793-9400 (626) 793-5900 fax Attorneys for Palmdale Water District 	
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Pasadena, CA 91101-4108 20 (626) 793-9400 (626) 793-5900 fax Attorneys for Palmdale Water District	
Attorneys for Palmdale Water District	
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28 28 DUDLIC WATER SUPPLIED NOTICE OF DEPOSITION	
PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION Deponent: Adrienne Reca	
Date: 4/4/2013 Time: 9:00 AM	

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TO ALL INTERESTED PARTIES AND THEIR ATTORNEY OF RECORD:

PLEASE TAKE NOTICE THAT THE DEPOSITION OF Adrienne Reca will be taken on 4/4/2013, commencing at 9:00 AM at the offices of Veritext, 707 Wilshire Boulevard, Suite 3500, 3 Los Angeles, California, 90017, upon oral examination before a Certified Shorthand Reporter. 4 5 This noticing party also intends to record the testimony by audio technology, video technology, 6 and the testimony by stenographic method through the instant visual display of the testimony.

7 Said deposition will continue from day to day, excluding Sundays and holidays, until complete. Please note: If an interpreter is needed and/or desired by the deponent, it is requested 8 that the undersigned be notified no later then five (5) days before the date of the deposition. 9 YOU ARE FURTHER NOTIFIED THAT: 10

The deponent is required to produce the following documents, records, or other materials at the deposition:

DEFINITIONS

"BASIN" BASIN shall be defined as on and below the ground surface within the 14 15 jurisdictional area defined by the court in this matter by order dated March 16, 2007.

16 "DOCUMENT" shall be defined as and have the same broad meaning as it has in 17 California Evidence Code § 250 and Code of Civil Procedure §2031.010 et seq. and includes documents, papers, books, accounts, letters, records, photographs, objects, and all other tangible 18 things. It includes all forms of written communication. It specifically includes all originals, 19 copies, duplicates, drafts, or other recordings of any written, graphic, or otherwise recorded 20 matter, however produced or reproduced, whether inscribed by hand or by mechanical, electronic, 21 microfilm, photographic, phonic, or any other means. It includes abstracts; address books; 22 23 advertisements; affidavits or statements; agreements; analyses of any kind; appointment books; architectural blueprints or drawings; balance sheets; bids; billings; blueprints; books or records of 24 25 account; purchase orders; work papers; brochures; bulletins; calendars; charts; checks and canceled checks; circulars; compilations; computer cards, runs, and printouts; computer programs; 26 computer tapes and discs; consultants' reports or studies; contracts; correspondence; data 27

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3 PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

Deponent: Adrienne Reca Date: 4/4/2013 Time: 9:00 AM

processing input and output; data sheets; desk calendars; diagrams; diaries; directories; discs; 1 2 drawings; estimates; expense account records; experts' reports or studies; financial statements or calculations; graphs; house publications; income statements; inspection records, sheets, and 3 reports; interoffice and intra-office communications; invoices; job descriptions or assignments; 4 journals; layouts; ledgers; letters; licenses; lists; magnetic tapes; manuals; maps; memorandums of 5 6 any kind; microfiche; microfilm; minutes or records of any kind; movies; notations; notes; 7 notebooks; opinions; organizational charts; pamphlets; permits; photographs; pictures; plans; 8 projections; promotional materials; press releases or clippings; publications; punch cards; procedures; questionnaires and answers to them; quotations; records and recordings of any kind; 9 renderings; reports of any kind; rework instructions, orders, and procedures; routing slips; 10 11 schedules; sound recordings; specifications; statistical analyses; stenographers' notebooks; studies 12 of any kind, analyses, forecasts, and evaluations; subcontracts; summaries; surveys; tables, indices, and lists; tabulations; tallies; tapes; telegrams; cables; telephone messages, telephone logs, 13 and telephone billings and statements; teletype and telex messages; trade letters; transcripts, 14 minutes, reports, and recordings of telephone or other conversations, interviews, conferences, 15 committee meetings, or other meetings; undertakings; video tapes; vouchers; and working 16 17 drawings, papers, and files.

"YOU" or "YOUR" shall mean Adrienne Reca, and shall also include all representatives
and agents of Adrienne Reca, predecessors or successors in interest, and all other PERSONS
acting or purporting to act on behalf of respondent to this notice.

All documents produced by YOU pursuant to a verified response to the Discovery Order
For Phase 4 Trial issued by the Honorable Jack Komar December 12, 2012 and posted to the Santa
Clara Superior Court in the Antelope Valley Groundwater Litigation, are excluded from this
request.

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1	REQUESTS FOR PRODUCTION
2	Request for Production Number 1.
3	Produce all DOCUMENTS identified in YOUR response to the Discovery Order For Phase 4 Trial
4	issued by the Honorable Jack Komar December 12, 2012.
5	
6	Request for Production Number 2.
7	If YOU contend that the groundwater YOU pumped in the years 2011 and 2012 are not
8	representative of YOUR current pumping, produce all DOCUMENTS THAT relate to YOUR
9	current pumping.
10	
11	Request for Production Number 3.
12	Produce all groundwater pump meter records for all groundwater YOU pumped in the BASIN
13	from January 1, 2000 through December 31, 2004 from real property YOU own or lease in the
14	BASIN.
15	
16	Request for Production Number 4.
17	Produce all groundwater pump meter records for all groundwater YOU pumped in the BASIN
18	after December 31, 2010 from real property YOU own or lease in the BASIN.
19	
20	Request for Production Number 5.
21	Produce all groundwater pump electrical meter records from January 1, 2000 through December
22	31, 2004 from real property YOU own or lease in the BASIN.
23	
24	Request for Production Number 6.
25	Produce all electrical meter records for all groundwater YOU pumped in the BASIN after
26	December 31, 2010 from real property YOU own or lease in the BASIN.
27	
28	
	Deponent: Adrienne Reca Date: 4/4/2013
25 26 27	Produce all electrical meter records for all groundwater YOU pumped in the BASIN after December 31, 2010 from real property YOU own or lease in the BASIN. 5 PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION Deponent: Adrienne Reca

	1	Request for Production Number 7.
	2	Produce all groundwater pump diesel records from January 1, 2000 through December 31, 2004
	3	from real property YOU own or lease in the BASIN.
	4	
	5	Request for Production Number 8.
	6	Produce all groundwater pump diesel records for all groundwater YOU pumped in the BASIN
	7	after December 31, 2010 from real property YOU own or lease in the BASIN.
	8	
	9	Request for Production Number 9.
	10	Produce all DOCUMENTS which indicate the amount of groundwater pumped from January 1,
	11	2000 through December 31, 2004 from real property YOU own ore lease in the BASIN.
_	12	
	13	Request for Production Number 10.
Ţ)	14	Produce all DOCUMENTS which indicate the amount of groundwater pumped from after
מש	15	December 31, 2010 from real property YOU own ore lease in the BASIN.
	16	
-	17	Request for Production Number 11.
	18	Produce all tests that relate to groundwater pumps that are located in the BASIN, wherein the tests
	19	were performed after December 31, 1982. Included in this request are all pump tests that are used
	20	by YOU to calculate the amount of groundwater pumped. Also included is any test that has any of
	21	the following information: (1) Standing water level; (2) Drawdown; (3) Discharge; (4) Total Head;
	22	Capacity; (5) Acre Feed Pumped ; kW input to Motor; (6) kWh per Acre Foot; (7) Overall Plant
	23	Efficiency.
	24	
	25	Request for Production Number 12.
	26	
	27	
	28	6 PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION
		Deponent: Adrienne Reca Date: 4/4/2013 Time: 9:00 AM

1	Produce all DOCUMENTS which relate to YOUR calculation of the amount of groundwater
2	pumped or used by YOU or YOUR predecessors in the BASIN since December 31, 1999 from
3	real property YOU own in the BASIN, with the exception of the years 2005 through 2010.
4	
5	Request for Production Number 13.
6	Produce all First and Annual Notices for Groundwater Extraction YOU have filed with the
7	California State Water Reassurances Control Board for all groundwater pumped in the BASIN
8	since December 31, 1999.
9	
10	Request for Production Number 14.
11	Produce all First and Annual Notices for Groundwater Extraction YOU have filed with Los
12	Angeles County for all groundwater pumped in the BASIN since December 31, 1999.
13	
14	Request for Production Number 15.
15	For the year 2011, all DOCUMENTS that reflect the following:
16	a) For each parcel of property YOU owned or leased, the amount of acres of crops grown on
17	that parcel and the type of crop.
18	b) The total amount of water used on each parcel.
19	c) The total amount of groundwater used on each parcel.
20	d) For each crop identified above the amount of crop produced on each parcel for the year
21	2011.
22	e) For each crop identified above, the amount of water per acre used for that crop.
23	f) All DOCUMENTS that relate to the amount of water used by YOU to for all purposes for all
24	agriculture in the BASIN.
25	
26	Request for Production Number 16.
27	For the year 2012, all DOCUMENTS that reflect the following:
28	7 PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION
	Deponent: Adrienne Reca Date: 4/4/2013
	Time: 9:00 AM

- a) For each parcel of property YOU owned or leased, the amount of acres of crops grown on
 that parcel and the type of crop.
 - b) The total amount of water used on each parcel.
 - c) The total amount of groundwater used on each parcel.
 - d) For each crop identified above the amount of crop produced on each parcel for the year 2011.
 - e) For each crop identified above, the amount of water per acre used for that crop.
 - f) All DOCUMENTS that relate to the amount of water used by YOU to for all purposes for all agriculture in the BASIN.

Request for Production Number 17.

All DOCUMENTS that show how groundwater is used by YOU in the mining of minerals from the BASIN, and the separation, and processing of the minerals.

15 Request for Production Number 18.

Produce all DOCUMENTS that indicate how much groundwater any party to this ligation, other
than YOU, has pumped in the BASIN since 1945. Documents provided by other parties pursuant
to pervious discovery demands, responses to expert witness designations, or disclosed in any
previous phase of trial need not be provided.

To the extent the court's March 7, 2013 order applies to this deposition, the additional information
required will be provided by supplement.

8

PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

Dated: March 22, 2013

Deponent: Adrienne Reca

4/4/2013

9:00 AM

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CHARLTON WEEKS LLP

7a Jacke Bradley T. Weeks

Attorney for Quartz Hill Water District

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Date:

Time:

1	PROOF OF SERVICE
2 3	I am employed in the aforesaid county, State of California; I am over eighteen years of age
4	and not a party to the within action; my business address is 1031 West Avenue M-14, Suite A, Palmdale, California, 93551.
5	On March 22, 2013, at my place of business at Palmdale, California, a copy of the
6	following DOCUMENT(s):
7	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION
8	By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to
9	the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court in regard to the Antelope Valley Groundwater Matter are hereby incorporated here at by this
10	reference.
11	Deponent: Adrienne Reca
12	Date: 4/4/2013 Time: 9:00 AM
13	I declare under penalty of perjury under the laws of the State of California that the
14	foregoing is true and correct.
15	CHADITON WEEKS LID
16	Dated: March 22, 2013
17	Bradley T. Weeks
18 19	Attorney for Quartz Hill Water District
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	PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION