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Exempt from filings fees under  
Government Code Section 6103

[See Next Page For Additional Counsel]

Attorney for Quartz Hill Water District  
Defendant/Cross Complainant

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES-CENTRAL DISTRICT

ANTELOPE VALLEY GROUNDWATER  
CASES

Included Actions:

Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
Superior Court of California, County of Los  
Angeles, Case No. BC325201;

Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
Superior Court of California  
County of Kern, Case No. S-1500-CV-254-  
348;

Wm. Bolthouse Farms, Inc. v. City of  
Lancaster  
Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
Superior Court of California  
County of Riverside, consolidated actions  
Case Nos. RIC 353840, RIC 344436,  
RIC 344668.

**Judicial Council Coordination Proceeding  
No. 4408**

Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar Dept. I

**PUBLIC WATER SUPPLIER NOTICE OF  
DEPOSITION**

**Deponent: Michael Smith**  
**Date: 04/01/13**  
**Time: 9:00 AM**

**PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION**

Deponent: Michael Smith  
Date: 4/1/2013  
Time: 9:00 AM

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PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION

Deponent: Michael Smith

Date: 4/1/2013

Time: 9:00 AM

1 TO ALL INTERESTED PARTIES AND THEIR ATTORNEY OF RECORD:

2 PLEASE TAKE NOTICE THAT THE DEPOSITION OF Michael Smith will be taken on  
3 4/1/2013, commencing at 9:00 AM at the offices of Veritext, 707 Wilshire Boulevard, Suite 3500,  
4 Los Angeles, California, 90017, upon oral examination before a Certified Shorthand Reporter.  
5 This noticing party also intends to record the testimony by audio technology, video technology,  
6 and the testimony by stenographic method through the instant visual display of the testimony.

7 Said deposition will continue from day to day, excluding Sundays and holidays, until  
8 complete. Please note: If an interpreter is needed and/or desired by the deponent, it is requested  
9 that the undersigned be notified no later than five (5) days before the date of the deposition.

10 YOU ARE FURTHER NOTIFIED THAT:

11 The deponent is required to produce the following documents, records, or other materials  
12 at the deposition:

13 **DEFINITIONS**

14 "BASIN" BASIN shall be defined as on and below the ground surface within the  
15 jurisdictional area defined by the court in this matter by order dated March 16, 2007.

16 "DOCUMENT" shall be defined as and have the same broad meaning as it has in  
17 California Evidence Code § 250 and Code of Civil Procedure §2031.010 et seq. and includes  
18 documents, papers, books, accounts, letters, records, photographs, objects, and all other tangible  
19 things. It includes all forms of written communication. It specifically includes all originals,  
20 copies, duplicates, drafts, or other recordings of any written, graphic, or otherwise recorded  
21 matter, however produced or reproduced, whether inscribed by hand or by mechanical, electronic,  
22 microfilm, photographic, phonic, or any other means. It includes abstracts; address books;  
23 advertisements; affidavits or statements; agreements; analyses of any kind; appointment books;  
24 architectural blueprints or drawings; balance sheets; bids; billings; blueprints; books or records of  
25 account; purchase orders; work papers; brochures; bulletins; calendars; charts; checks and  
26 canceled checks; circulars; compilations; computer cards, runs, and printouts; computer programs;  
27 computer tapes and discs; consultants' reports or studies; contracts; correspondence; data

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processing input and output; data sheets; desk calendars; diagrams; diaries; directories; discs; drawings; estimates; expense account records; experts' reports or studies; financial statements or calculations; graphs; house publications; income statements; inspection records, sheets, and reports; interoffice and intra-office communications; invoices; job descriptions or assignments; journals; layouts; ledgers; letters; licenses; lists; magnetic tapes; manuals; maps; memorandums of any kind; microfiche; microfilm; minutes or records of any kind; movies; notations; notes; notebooks; opinions; organizational charts; pamphlets; permits; photographs; pictures; plans; projections; promotional materials; press releases or clippings; publications; punch cards; procedures; questionnaires and answers to them; quotations; records and recordings of any kind; renderings; reports of any kind; rework instructions, orders, and procedures; routing slips; schedules; sound recordings; specifications; statistical analyses; stenographers' notebooks; studies of any kind, analyses, forecasts, and evaluations; subcontracts; summaries; surveys; tables, indices, and lists; tabulations; tallies; tapes; telegrams; cables; telephone messages, telephone logs, and telephone billings and statements; teletype and telex messages; trade letters; transcripts, minutes, reports, and recordings of telephone or other conversations, interviews, conferences, committee meetings, or other meetings; undertakings; video tapes; vouchers; and working drawings, papers, and files.

“YOU” or “YOUR” shall mean Michael Smith, and shall also include all representatives and agents of Michael Smith, predecessors or successors in interest, and all other PERSONS acting or purporting to act on behalf of respondent to this notice.

All documents produced by YOU pursuant to a verified response to the Discovery Order For Phase 4 Trial issued by the Honorable Jack Komar December 12, 2012 and posted to the Santa Clara Superior Court in the Antelope Valley Groundwater Litigation, are excluded from this request.

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Time: 9:00 AM

**REQUESTS FOR PRODUCTION**

**Request for Production Number 1.**

Produce all DOCUMENTS identified in YOUR response to the Discovery Order For Phase 4 Trial issued by the Honorable Jack Komar December 12, 2012.

**Request for Production Number 2.**

If YOU contend that the groundwater YOU pumped in the years 2011 and 2012 are not representative of YOUR current pumping, produce all DOCUMENTS THAT relate to YOUR current pumping.

**Request for Production Number 3.**

Produce all groundwater pump meter records for all groundwater YOU pumped in the BASIN from January 1, 2000 through December 31, 2004 from real property YOU own or lease in the BASIN.

**Request for Production Number 4.**

Produce all groundwater pump meter records for all groundwater YOU pumped in the BASIN after December 31, 2010 from real property YOU own or lease in the BASIN.

**Request for Production Number 5.**

Produce all groundwater pump electrical meter records from January 1, 2000 through December 31, 2004 from real property YOU own or lease in the BASIN.

**Request for Production Number 6.**

Produce all electrical meter records for all groundwater YOU pumped in the BASIN after December 31, 2010 from real property YOU own or lease in the BASIN.

**Request for Production Number 7.**

Produce all groundwater pump diesel records from January 1, 2000 through December 31, 2004 from real property YOU own or lease in the BASIN.

**Request for Production Number 8.**

Produce all groundwater pump diesel records for all groundwater YOU pumped in the BASIN after December 31, 2010 from real property YOU own or lease in the BASIN.

**Request for Production Number 9.**

Produce all DOCUMENTS which indicate the amount of groundwater pumped from January 1, 2000 through December 31, 2004 from real property YOU own ore lease in the BASIN.

**Request for Production Number 10.**

Produce all DOCUMENTS which indicate the amount of groundwater pumped from after December 31, 2010 from real property YOU own ore lease in the BASIN.

**Request for Production Number 11.**

Produce all tests that relate to groundwater pumps that are located in the BASIN, wherein the tests were performed after December 31, 1982. Included in this request are all pump tests that are used by YOU to calculate the amount of groundwater pumped. Also included is any test that has any of the following information: (1) Standing water level; (2) Drawdown; (3) Discharge; (4) Total Head; Capacity; (5) Acre Feed Pumped ; kW input to Motor; (6) kWh per Acre Foot; (7) Overall Plant Efficiency.

**Request for Production Number 12.**

1 Produce all DOCUMENTS which relate to YOUR calculation of the amount of groundwater  
2 pumped or used by YOU or YOUR predecessors in the BASIN since December 31, 1999 from  
3 real property YOU own in the BASIN, with the exception of the years 2005 through 2010.

4  
5 **Request for Production Number 13.**

6 Produce all First and Annual Notices for Groundwater Extraction YOU have filed with the  
7 California State Water Reassurances Control Board for all groundwater pumped in the BASIN  
8 since December 31, 1999.

9  
10 **Request for Production Number 14.**

11 Produce all First and Annual Notices for Groundwater Extraction YOU have filed with Los  
12 Angeles County for all groundwater pumped in the BASIN since December 31, 1999.

13  
14 **Request for Production Number 15.**

15 For the year 2011, all DOCUMENTS that reflect the following:

- 16 a) For each parcel of property YOU owned or leased, the amount of acres of crops grown on  
17 that parcel and the type of crop.
- 18 b) The total amount of water used on each parcel.
- 19 c) The total amount of groundwater used on each parcel.
- 20 d) For each crop identified above the amount of crop produced on each parcel for the year  
21 2011.
- 22 e) For each crop identified above, the amount of water per acre used for that crop.
- 23 f) All DOCUMENTS that relate to the amount of water used by YOU to for all purposes for all  
24 agriculture in the BASIN.

25  
26 **Request for Production Number 16.**

27 For the year 2012, all DOCUMENTS that reflect the following:

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- a) For each parcel of property YOU owned or leased, the amount of acres of crops grown on that parcel and the type of crop.
- b) The total amount of water used on each parcel.
- c) The total amount of groundwater used on each parcel.
- d) For each crop identified above the amount of crop produced on each parcel for the year 2011.
- e) For each crop identified above, the amount of water per acre used for that crop.
- f) All DOCUMENTS that relate to the amount of water used by YOU to for all purposes for all agriculture in the BASIN.

**Request for Production Number 17.**

All DOCUMENTS that show how groundwater is used by YOU in the mining of minerals from the BASIN, and the separation, and processing of the minerals.

**Request for Production Number 18.**

Produce all DOCUMENTS that indicate how much groundwater any party to this ligation, other than YOU, has pumped in the BASIN since 1945. Documents provided by other parties pursuant to pervious discovery demands, responses to expert witness designations, or disclosed in any previous phase of trial need not be provided.

To the extent the court's March 7, 2013 order applies to this deposition, the additional information required will be provided by supplement.

Dated: March 22, 2013

CHARLTON WEEKS LLP



Bradley T. Weeks  
Attorney for Quartz Hill Water District

**PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION**

Deponent: Michael Smith  
Date: 4/1/2013  
Time: 9:00 AM



**PROOF OF SERVICE**

I am employed in the aforesaid county, State of California; I am over eighteen years of age and not a party to the within action; my business address is 1031 West Avenue M-14, Suite A, Palmdale, California, 93551.

On March 22, 2013, at my place of business at Palmdale, California, a copy of the following DOCUMENT(s):

**PUBLIC WATER SUPPLIER NOTICE OF DEPOSITION**

By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court in regard to the Antelope Valley Groundwater Matter are hereby incorporated here at by this reference.

**Deponent: Michael Smith**

**Date: 4/1/2013**

**Time: 9:00 AM**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: March 22, 2013

CHARLTON WEEKS LLP



Bradley T. Weeks

Attorney for Quartz Hill Water District