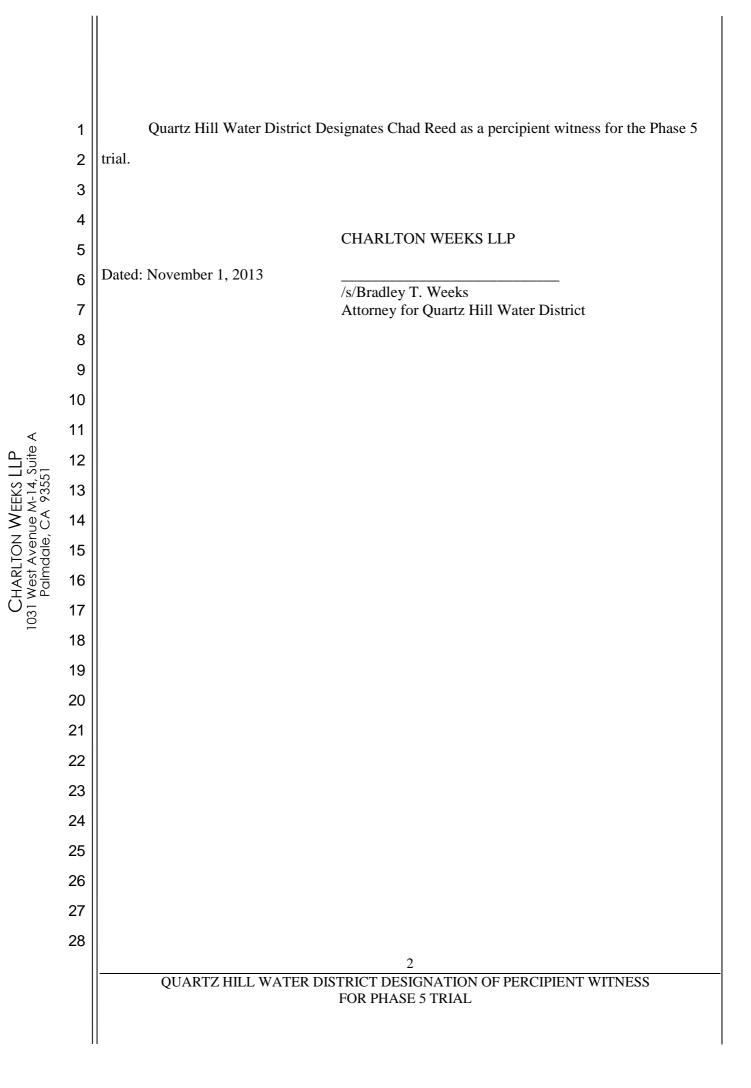
| 1 2 | BRADLEY T. WEEKS, Bar No. 173745 CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A Palmdale, CA 93551 | | |
|----------|---|--|--|
| 3 | (661) 265-0969 | | |
| 4 5 | Attorney for QUARTZ HILL WATER DISTE Defendant/Cross Complainant | RICT | |
| 6 | | | |
| 7 | | | |
| 8 | SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES-CENTRAL DISTRICT | | |
| 9 | | | |
| 10 | | | |
| 11 | ANTELOPE VALLEY GROUNDWATER CASES | Judicial Council Coordination Proceeding No. 4408 | |
| 12 | Included Actions: | South Claur Cons No. 1.05 CV 040052 | |
| 13 | Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. | Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar Dept. I | |
| 14 | Superior Court of California, County of Los Angeles, Case No. BC325201; | QUARTZ HILL WATER DISTRICT DESIGNATION OF PERCIPIENT WITNESS FOR PHASE 5 TRIAL | |
| 15 16 | Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. | | |
| 17 | Superior Court of California County of Kern, Case No. S-1500-CV-254- | | |
| 18 | 348; | | |
| 19 | Wm. Bolthouse Farms, Inc. v. City of Lancaster | | |
| 20 | Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California | | |
| 21 | County of Riverside, consolidated actions Case Nos. RIC 353840, RIC 344436, | | |
| 22 | RIC 344668. | | |
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| | | SIGNATION OF PERCIPIENT WITNESS SE 5 TRIAL | |
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CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A Paimdale, CA 93551



| | 1 | PROOF OF SERVICE |
|--|--------|---|
| | 2 | |
| | 3 | I am employed in the aforesaid county, State of California; I am over eighteen years of age and not a party to the within action; my business address is 1031 West Avenue M-14, Suite A, |
| | 4 | Palmdale, California, 93551. |
| | 5 | |
| | 6 7 | On November 1, 2013, at my place of business at Palmdale, California, a copy of the following DOCUMENT(s): |
| | 8 | QUARTZ HILL WATER DISTRICT DESIGNATION OF PERCIPIENT WITNESS FOR PHASE 5 TRIAL |
| | 9 | By posting the DOCUMENT listed above to the Santa Clara Superior Court website in regard to |
| | 10 | the Antelope Valley Groundwater Matter: |
| ∀ | 11 | |
| LLP Suite | 12 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |
| EEKS A-14, 935! | 13 | |
| N VE NUE V | 14 | Executed on November 1, 2013 |
| LTON Ave Idale | 15 | |
| CHARLTON WEEKS LLP 1031 West Avenue M-14, Suite A Palmdale, CA 93551 | 16 | /s/Gayle P.J. Fenald |
| 1031 O | 17 | |
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| | | QUARTZ HILL WATER DISTRICT DESIGNATION OF PERCIPIENT WITNESS |
| | | FOR PHASE 5 TRIAL |
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