

**ANTELOPE VALLEY WATERMASTER
LANDOWNER REPRESENTATIVE ELECTION BALLOT**

Pursuant to Rule G of the Rules and Procedures for election of Initial Landowner Party Watermaster Representatives, each Party identified on Exhibit 4 to the Judgment and Physical Solution shall be entitled to vote for up to two nominees, as listed on this Ballot, to serve as Landowner Representative on the Watermaster Board. Voting shall be closed, and votes received by the Inspector of Elections, **no later than 6:00 p.m. on Tuesday, June 28, 2016.**

Voting Party: _____

Name of natural person representing the Voting Party:

Please select a maximum of two candidates from the list below by checking the boxes to the right of the candidates' names. Statements of Qualification for the candidates may be found in the document accompanying this Ballot.

Dennis J. Atkinson

John A. Calandri

Randall Scott

Derek Yurosek

Signature _____ **Date** _____
(Signature of Voting Party)

PDF copies of signed ballots will be recognized as "original" signatures.

Please return your completed Ballot no later than 6:00 P.M. ON JUNE 28, 2016 by email to James DuBois at James.DuBois@usdoj.gov with "Inspector of Elections – Ballots" in the subject line. Ballots returned by U.S. Mail should be sent to James DuBois at 999 18th Street, South Terrace, Suite 370, Denver, CO 80202. Ballots returned by mail must be RECEIVED no later than 6:00 P.M. ON JUNE 28, 2016.