1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	ARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4	r		
_	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA		
5	IN AND FOR THE COUNTY OF SANTA CLARA		
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff,) vs.	Lead Case No.1-05-CV-049053	
	,	Hon. Jack Komar	
8	Defendant.	PROOF OF SERVICE	
9	AND RELATED ACTIONS	Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Thu. February 19, 2009 at 10:45 AM PST and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:		
14			
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. February		
	19, 2009 at 10:45 AM PST	19, 2009 at 10:45 AM PST	
16	Sport approval of the accuments of the count, an electronic	·	
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
19	correct. Executed on February 19, 2009 at Oakland, California.		
	Dated: February 19, 2009 For W	WW.SCEFILING.ORG	
20	Andy C	Jamieson	
21			
22			
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Andrew Stein of ANDREW D. STEIN & ASSOCIATES, INC. on Thu. February 19, 2009 at 10:45 AM PST	
4	1. Case Mgmt Statement	
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