| 1<br>2<br>3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com                                                                 | TA CLARA                                                                  |  |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
| 4           |                                                                                                                                                                                                                                                                                               |                                                                           |  |
| 5           | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA<br>IN AND FOR THE COUNTY OF SANTA CLARA                                                                                                                                                                                                         |                                                                           |  |
| 6           | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP                                                                                                                                                                                            | ) Antelope Valley Groundwater Cases (JCCP 4408) )                         |  |
| 7           | 4408) Included Actions: Los Angeles County                                                                                                                                                                                                                                                    | ) Lead Case No.1-05-CV-049053                                             |  |
| 8           | Waterworks District No. 40                                                                                                                                                                                                                                                                    | )<br>) Hon. Jack Komar                                                    |  |
| Ŭ           | Plaintiff,<br>vs.                                                                                                                                                                                                                                                                             | )                                                                         |  |
| 9<br>10     | Diamond Farming Co. Superior Court of California<br>County of Los Angeles, Case No. BC 325 201 Los<br>Angeles County Waterworks District No. 40 v.<br>Diamond Farming Co. Superior Court of<br>California, County of Kern, Case No.                                                           | )<br>)<br>)<br>)                                                          |  |
| 11<br>12    | S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v.<br>City of Lancaster Diamond Farming Co. v. City of<br>Lancaster Diamond Farming Co. v. Palmdale Water<br>Dist. Superior Court of California, County of<br>Riverside, consolidated actions, Case Nos. RIC<br>353 840, RIC 344 436, RIC 344 668 | ,<br>)<br>)<br>)<br>)                                                     |  |
| 13          | Defendant.                                                                                                                                                                                                                                                                                    | /<br>)<br>)                                                               |  |
| 14          | AND RELATED ACTIONS                                                                                                                                                                                                                                                                           | <ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul> |  |
|             | I am employed in the County of Alameda, State of California.                                                                                                                                                                                                                                  |                                                                           |  |
| 15          | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                                                                                                                                                                                             |                                                                           |  |
| 16          | Street, Oakland, CA 94609.                                                                                                                                                                                                                                                                    |                                                                           |  |
| _           | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                                                                                                                                                                                  |                                                                           |  |
| 17          | worldwide web on Wed. February 25, 2009 at 10:21 AM PST and served by electronic mail notification.                                                                                                                                                                                           |                                                                           |  |
| 18          | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and                                                                                                                                                                                          |                                                                           |  |
|             | am readily familiar with the contents of said Order. Under                                                                                                                                                                                                                                    | the terms of said Order, I certify the above-described                    |  |
| 19          | document's electronic service in the following manner:                                                                                                                                                                                                                                        |                                                                           |  |
| 20          | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. February 25, 2009 at 10:21 AM PST                                                                                                                                                             |                                                                           |  |
| 21          |                                                                                                                                                                                                                                                                                               |                                                                           |  |
|             | on the electronic service list maintained for this case. The message identified the document and provided                                                                                                                                                                                     |                                                                           |  |
| 22          | instructions for accessing the document on the worldwide web.                                                                                                                                                                                                                                 |                                                                           |  |
| 23          | I declare under penalty of perjury under the laws of                                                                                                                                                                                                                                          | the State of California that the foregoing is true and                    |  |
|             |                                                                                                                                                                                                                                                                                               |                                                                           |  |

|    | correct. Executed on February 25, 2009 at Oakland, California. |                       |  |
|----|----------------------------------------------------------------|-----------------------|--|
| 1  | Dated: February 25, 2009                                       | For WWW.SCEFILING.ORG |  |
|    |                                                                | Andy Jamieson         |  |
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| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG               |
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| 2  | Electronic Proof of Service<br>Page 2                                                                                 |
| 3  | Document(s) submitted by Andrew Stein of ANDREW D. STEIN & ASSOCIATES, INC. on Wed. February 25, 2009 at 10:21 AM PST |
| 4  | 1. Req:Appear Telephonically: Defendant Blayney's Request for CourtCall Telephonic Appearance                         |
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