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ATTORNEY OF RECORD:	DO NOT FILE WITH COURT
Cliff Melnick	COMPLETELY FILL OUT/CORRECT
Meserve, Mumper & Hughes, LLP	FORM BEFORE SUBMITTING TO
Telephone NO: 213-620-0300 Fax No: 213-625-1930	COURTCALL!!
State Bar No. 191441	CourtCall ID#: 3262325
ATTORNEY FOR (Name): Defendant, Cameron Properties	
Los Angeles Superior Court-Central(A-L)	
Case Name: Antelope Valley Groundwater Litigation	CASE NUMBER: 105CV049053
(JCCP4408)	•
	DEPARTMENT: 1/Judge Elihu M. Berle
	DATE/TIME: Friday, January 15th, 2010/9:00
	AM
	HEARING: Case Management Conference
REQUEST FOR COURTCALL TELEPHONIC APPEARANCE	Our Tax ID#: 95-4568415
1. CLIFF MELNICK	(Name of specific attorney appearing telephonically)
Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDER BEFORE ITS SCHEDULED START TIME. COURTCALL DOES NOT DI 2. Not less than 3 Court days or 4:00 PM on the Court day prior to the he copy of this document was served on all other parties and faxed to Court Administrator at (310) 743-1850 OR (888) 88-FAXIN 3. The CourtCall Appearance Fee in the sum of \$45.00 (plus additional fe Check - (copy attached-write CourtCall ID# on check-and faxed to Coto Telephonic Hearing Account and original mailed to CourtCall at 6383 A (310) 342-0888 or (888) 88-COURT. INDIVIDUALS REPRESENTING TO Charged - to CourtCall Debit Account No.: Charged - to VISA, Mastercard or American Express: To be completed only on the copy submitted to CourtCall, LLC:	AL OUT TO ME. aring if the department posts tentative rulings, a Call, Telephonic Appearance Program ee of \$35.00 if late filing is accepted) paid as follows: burtCall at (310) 743-1850 or (888) 88-FAXIN) payable arizona Circle, Los Angeles, CA 90045, telephone
Credit Card Number:	Expiration Date:
To pay by credit card, the copy of this form submitted to CourtCall, LLC be charged and must be faxed to CourtCall at (310) 743-1850 or (888) completed. The signature below constitutes authorization to charge the	88-FAXIN with the above credit card information
Type Name Signature	
4. Request forms are processed within 24 hours of receipt. Call CourtCal hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON TH PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL. Matte form and a new fee for the continued date. It is counsel's responsibility to to the scheduled hearing time by calling (888) 882-6878. 5. MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") COF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL OTHERWISE.	E COURTCALL CALENDAR AND MAY BE LIABILITY CONCERNING THIS TELEPHONIC ars continued at the time of the hearing require a new notify CourtCall of any continuance or cancelation, pric R COURTCALL TO CONTINUE TO FAX (AT THE DR EMAIL NOTICES TO ME OR MY FIRM ADVISING
Date: December 30, 2009 Signature	

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- 1	PROOF OF SERVICE	
2		
3	STATE OF CALIFORNIA)	
4	COUNTY OF LOS ANGELES) ss.:	
5	I am ampleyed in the County of Los Angeles State of California. I am execute age	
6	I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 300 South Grand Avenue, 24th Floor, Los Angeles, California 90071-3185.	
7	On December 30, 2009, I served on interested parties in said action the within:	
8	REQUEST FOR COURTCALL TELEPHONIC APPEARANCE	
9	(ELECTRONIC MAIL) by posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER LITIGATION.	
11	Executed on December 30, 2009, at Los Angeles, California.	
12	I declare under penalty of perjury under the laws of the State of California that the	
13	foregoing is true and correct.	
14	(2021)	
15	LINDA J. MILLER (Type or print name) (Signature)	
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LAW OFFICES MESERVE, MUMPER & HUGHES LLP

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