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Bruce Burrows and 300 A 40 H, LLC

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Coordination Proceeding Special Title  
(Rule 1550 (b))

Judicial Council Coordination No. 4408  
[Assigned to Hon. Jack Komar; Dept 17]

**ANTELOPE VALLEY GROUNDWATER  
CASES**

Santa Clara Case No.: 1-05-CV-049053

**BRUCE BURROWS AND 300 A 40 H,  
LLC'S TRIAL EXHIBIT LIST**

Included **CONSOLIDATED** Actions:

**Trial Date: May 28, 2013**  
**Time: 9:00 a.m.**  
**Dept.: 1**

Los Angeles County Waterworks District No.  
40 vs. Diamond Farming Company  
Los Angeles Superior Court Case No.  
BC325201

Los Angeles County Waterworks District No.  
40 vs. Diamond Farming Company  
Kern County Superior Court Case No. S-1500-  
CV-254348 NFT

Diamond Farming Company vs. City of  
Lancaster  
Riverside County Superior Court Lead Case  
No. RIC 344436 [Consolidated w/ Case Nos.  
344668 & 353840]

Willis v. Los Angeles County Waterworks  
District No. 40; Los Angeles Superior Court  
Case No. BC 364553

Wood v. Los Angeles County Waterworks  
District No. 40; Los Angeles Superior Court  
Case No. BC 391869

Smiland Chester, LLP, as counsel for Bruce Burrows and 300 A 40 H, LLC (“Burrows”) respectfully submits this list of Exhibits for purposes of the Phase 4 proceedings in the above-captioned action.

**Burrows Exhibit List**

| <b>Exhibits</b> | <b>Description</b>   |
|-----------------|--|
| 4-Burrows-1     | February 2, 2007 Grant Deed from 300 A 40 H LLC to Tejon Ranchcorp, Assessor’s Parcel No. (“APN”): 3275-002-001 and 3275-002-007, 3275-002-008, 3275-002-010, 3275-002-012, 3275-002-015, 3275-002-016, 3275-002-017, 3275-002-018, 3275-002-019, 3275-002-020, recorded in the Los Angeles County Recorder’s Office February 6, 2007, Document No. 20070256645. |
| 4-Burrows-2     | February 2, 2007 Memorandum of Lease between Tejon Ranchcorp as lessor and 300 A H LLC (“Burrows”) as lessee, recorded in the Los Angeles County Recorder’s Office February 6, 2007, Document No. 20070256642.   |
| 4-Burrows-3     | Appendix D-3: Table 4 Applied Crop Water Duties and Irrigation Efficiency Values to Summary Expert Report.   |
| 4-Burrows-4     | Google Earth Map, screen shot, of Peaches Orchard.   |
| 4-Burrows-5     | Declaration of Bruce Burrows.  |

Dated: May 28, 2013

SMILAND CHESTER LLP

By: /s/ Theodore A. Chester, Jr.  
Theodore A. Chester, Jr.,  
Attorneys for Bruce Burrows  
and 300 A 40 H, LLC

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I, Felicia Herbstreith am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 601 West Fifth Street, Suite 1100, Los Angeles, California 90071.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

/s/ Felicia Herbstreith  
Felicia Herbstreith