1	SMILAND CHESTER LLP William M. Smiland, Esq., (SBN 41928)		
2	Theodore A. Chester, Jr., Esq., (SBN 105405) 601 West Fifth Street, Suite 1100		
3	Los Angeles, California 90071 Telephone: (213) 891-1010		
5	Facsimile: (213) 891-1414 Attorneys for Landiny, Inc.,		
6	Bruce Burrows and 300 A 40 H, LLC		
7			
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	COUNTY OF LOS ANGELES		
10 11	Coordination Proceeding Special Title (Rule 1550 (b))		cil Coordination No. 4408 Hon. Jack Komar; Dept 17]
12	ANTELOPE VALLEY GROUNDWATER	Santa Clara C	Case No.: 1-05-CV-049053
13	CASES	BRUCE BURROWS AND 300 A 40 H,	
14	Included CONSOLIDATED Actions:	LLC'S WIT	NESS LIST FOR PHASE IV
15	Los Angeles County Waterworks District No.	Trial Date:	May 28, 2013
16	40 vs. Diamond Farming Company Los Angeles Superior Court Case No.	Time: Dept.:	1:00 p.m. 322
17	BC325201		Central Civil West
18	Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company	)	
19 20	Kern County Superior Court Case No. S-1500- CV-254348 NFT	)	
21	Diamond Farming Company vs. City of		
22	Lancaster Riverside County Superior Court Lead Case		
23	No. RIC 344436 [Consolidated w/ Case Nos. ] 344668 & 353840]		
24		, ) )	
25	Willis v. Los Angeles County Waterworks District No. 40; Los Angeles Superior Court	)	
26 27	Case No. BC 364553		
27 28	Wood v. Los Angeles County Waterworks District No. 40; Los Angeles Superior Court Case No. BC 391869		

1	Bruce Burrows and 300 A 40 H, LLC hereby submits the following list of witnesses that			
2	it may call at the Phase IV trial:			
3	1. Bruce Burrows			
4				
5		Respectfully Submitted,		
6	Dated: May 28, 2013	SMILAND CHESTER LLP		
7 8		Bv:/s/ Theodore A. Chester. Jr.		
8 9		Theodore A. Chester, Jr., Attorneys for Bruce Burrows and 300 A 40 H, LLC		
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	2 BRUCE BURROWS AND 300 A 40 H, LLC'S WITNESS LIST FOR PHASE IV TRIAL			

## **PROOF OF SERVICE**

## STATE OF CALIFORNIA ) ) COUNTY OF LOS ANGELES )

I, Felicia Herbstreith am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 601 West Fifth Street, Suite 1100, Los Angeles, California 90071.

On May 28, 2013, I served the foregoing document described as: BRUCE BURROWS AND 300 A 40 H, LLC'S WITNESS LIST FOR PHASE IV TRIAL on the interested parties in this action by posting the document listed above to the Santa Clara County Superior website in regard to the Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic Filing and Service Standing Order of Judge Komar.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 28, 2013, at Los Angeles, California.

/s/ Felicia Herbstreith Felicia Herbstreith