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Bruce Burrows and 300 A 40 H, LLC

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Coordination Proceeding Special Title )  
(Rule 1550 (b)) )  
[Assigned to Hon. Jack Komar; Dept 17]

**ANTELOPE VALLEY GROUNDWATER  
CASES**

Included **CONSOLIDATED** Actions:

Los Angeles County Waterworks District No. )  
40 vs. Diamond Farming Company )  
Los Angeles Superior Court Case No. )  
BC325201 )

Los Angeles County Waterworks District No. )  
40 vs. Diamond Farming Company )  
Kern County Superior Court Case No. S-1500- )  
CV-254348 NFT )

Diamond Farming Company vs. City of )  
Lancaster )  
Riverside County Superior Court Lead Case )  
No. RIC 344436 [Consolidated w/ Case Nos. )  
344668 & 353840] )

Willis v. Los Angeles County Waterworks )  
District No. 40; Los Angeles Superior Court )  
Case No. BC 364553 )

Wood v. Los Angeles County Waterworks )  
District No. 40; Los Angeles Superior Court )  
Case No. BC 391869 )

Judicial Council Coordination No. 4408  
[Assigned to Hon. Jack Komar; Dept 17]  
Santa Clara Case No.: 1-05-CV-049053  
**BRUCE BURROWS AND 300 A 40 H,  
LLC'S REQUEST FOR JUDICIAL  
NOTICE; DECLARATION OF  
THEODORE A. CHESTER, JR.**

**Trial Date: May 28, 2013**  
**Time: 9:00 a.m.**  
**Dept.: 1**

1 TO THE HONORABLE Jack Komar, Judge of the above-entitled Court.

2 BRUCE BURROWS AND 300 A 40 H, LLC ("Burrows") requests under the  
3 provisions of California Evidence Code Sections 452 (d) and (h), and 453, that the  
4 Court take judicial notice of the following Exhibits submitted on its behalf:  
5

- 6 (i) 4-Burrows-1, February 2, 2007 Grant Deed from 300 A 40 H, LLC  
7 to Tejon Ranchcorp, Assessor's Parcel No. ("APN"): 3275-002-001  
8 and 3275-002-007, 3275-002-008, 3275-002-010, 3275-002-012,  
9 3275-002-015, 3275-002-016, 3275-002-017, 3275-002-018, 3275-  
10 002-019, 3275-002-020, recorded in the Los Angeles County  
11 Recorder's Office February 6, 2007, Document No. 20070256645;  
12  
13 (ii) 4-Burrows-2, February 2, 2007 Memorandum of Lease between  
14 Tejon Ranchcorp as lessor and 300 A H LLC ("Burrows) as lessee,  
15 recorded in the Los Angeles County Recorder's Office February 6,  
16 2007, Document No. 20070256642;  
17  
18 (iii) 4-Burrows-3, Appendix D-3: Table 4 Applied Crop Water Duties  
19 and Irrigation Efficiency Values to Summary Expert Report,  
20 previously filed in these proceedings.  
21

22 Dated: May 23, 2013

SMILAND CHESTER LLP

24 By: /s/ Theodore A. Chester, Jr.  
25 Theodore A. Chester, Jr.,  
26 Attorneys for Landinv, Inc.  
Bruce Burrows and 300 A 40  
27 H, LLC  
28

1                                    **DECLARATION OF THEODORE A. CHESTER, JR.**


2            I, Theodore A. Chester, Jr. declare:

3            I am an attorney at law duly licensed to practice before the bar of this Court,  
4            and am a partner of the law firm of Smiland Chester LLP, counsel for Landinv in this  
5            action. If called upon as a witness, I could and would competently testify as follows.  
6

- 7            1. Submitted as 4-Burrows-1 is a true and correct copy of February 2, 2007  
8                    Grant Deed from 300 A 40 H LLC to Tejon Ranchcorp, Assessor's Parcel  
9                    No. ("APN"): 3275-002-001 and 3275-002-007, 3275-002-008, 3275-002-  
10                    010, 3275-002-012, 3275-002-015, 3275-002-016, 3275-002-017, 3275-  
11                    002-018, 3275-002-019, 3275-002-020, recorded in the Los Angeles  
12                    County Recorder's Office February 6, 2007, Document No. 20070256645.  
13  
14            2. Submitted as 4-Burrows-2 is a true and correct copy of February 2, 2007  
15                    Memorandum of Lease between Tejon Ranchcorp as lessor and 300 A H  
16                    LLC ("Burrows) as lessee, recorded in the Los Angeles County Recorder's  
17                    Office February 6, 2007, Document No. 20070256642.  
18  
19            3. Submitted as 4-Burrows-3 is a true and correct copy of Appendix D-3:  
20                    Table 4 Applied Crop Water Duties and Irrigation Efficiency Values to  
21                    Summary Expert Report, previously filed in these proceedings.  
22

23            I declare under penalty of perjury, under the laws of the State of California,  
24            that the foregoing is true and correct.

25            Executed this 28rd day of May, 2013 in Los Angeles, California

26                                      
27                                    Theodore A. Chester, Jr.  
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I, Felicia Herbstreith am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is: 601 West Fifth Street, Suite 1100, Los Angeles, California 90071.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

/s/ Felicia Herbstreith  
Felicia Herbstreith