1 2 3 4 5 6 7	SMILAND CHESTER ALDEN LLP Theodore A. Chester, Jr. (SBN 105405) Mary C. Alden (SBN 140 South Lake Avenue. Suite 274 Pasadena, California 91101 Telephone: (213) 891-1010  Attorneys for Cross-Defendants Landinv, Inc.; Bruce Burrows; 300 A 40 H, LLC Little Rock Sand and Gravel, Inc.; The George and Charlene Lane Family Trust; The Frank and Yvonne Lane 1993 Family Trust; Monte Vista Building Sites, Inc., and A.V. Mate	;		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
10	COUNTY OF LOS ANGELES			
11	Coordination Proceeding Special Title (Rule 1550 (b))		ouncil Coordination No. 4408 to Hon. Jack Komar; Dept 17]	
12	ANTELOPE VALLEY GROUNDWATER	Santa Clar	a Case No.: 1-05-CV-049053	
14	CASES   )     Included CONSOLIDATED Actions:	LANDOWNERS' JOINDER IN PUBLIC WATER SUPPLIERS' TRIAL BRIEF RE		
15 16 17 18 19 20 21 22 23 24 25	Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company Los Angeles Superior Court Case No. BC325201  Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company Kern County Superior Court Case No. S-1500-CV-254348 NFT  Diamond Farming Company vs. City of Lancaster Riverside County Superior Court Lead Case No. RIC 344436 [Consolidated w/ Case Nos. 344668 & 353840]  Willis v. Los Angeles County Waterworks District No. 40; Los Angeles Superior Court	PHELAN SERVICE Date: Time: Dept.: Court:	August 25, 2015 10:00 a.m. 12 San Jose Superior Court 191 N. First Street San Jose, CA 95113	
26 27	Case No. BC 364553  Wood v. Los Angeles County Waterworks  District No. 40; Los Angeles Superior Court			
28	Case No. BC 391869			

1	Landinv, Inc.; Bruce Burrows; 300 A 40 H, LLC; Little Rock Sand and Gravel, Inc.; The				
2	George and Charlene Lane Family Trust; The Frank and Yvonne Lane 1993 Family Trust;				
3	Monte Vista Building Sites, Inc., and A.V. Materials, Inc. ("Landowners") hereby join in the				
4	Public Water Suppliers' Trial Brief filed on August 17, 2015.				
5	Dated: August 21, 2015	Respectfully submitted			
6		SMILAND CHESTER LLP			
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8		By <u>/s/ Mary C. Alden</u> Mary C. Alden			
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1	PROOF OF SERVICE
2	STATE OF CALIFORNIA )
3	COUNTY OF LOS ANGELES )
4	I, Felicia Herbstreith am employed in the County of Los Angeles, State of California. I
5	am over the age of 18 and not a party to the within action; my business address is: 140 South
6 7	Lake Avenue, Suite 274, Pasadena, California 91101.
8	On August 21, 2015, I served the foregoing document described as: LANDOWNERS
9	JOINDER IN PUBLIC WATER SUPPLIERS' TRIAL BRIEF RE PHELAN PINION
10	HILLS COMMUNITY SERVICES DISTRICT on the interested parties in this action by
11	posting the document listed above to the Santa Clara County Superior website in regard to the
12	Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic Filing and Service
13 14	Standing Order of Judge Komar.
15	I declare under penalty of perjury under the laws of the State of California that the above
16	is true and correct.
17	Executed on <b>August 21, 2015</b> , at Pasadena, California.
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19	/s/ Felicia Herbstreith Felicia Herbstreith
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