| SMILAND CHESTER ALDEN LLP Theodore A. Chester, Jr. (SBN 105405) Mary C. Alden (SBN 100023) 140 South Lake Avenue. Suite 274 Pasadena, California 91101 Telephone: (213) 891-1010 | | | |
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| Attorneys for Cross-Defendants Landinv, Inc.; Bruce Burrows; 300 A 40 H, LL Little Rock Sand and Gravel, Inc.; The George and Charlene Lane Family Trust; The Frank and Yvonne Lane 1993 Family Trus Monte Vista Building Sites, Inc.; A.V. Material Holliday Rock Co., Inc.; Littlerock Aggregate C | t; ls, Inc.; | | |
| SUPERIOR COURT OF THE STATE OF CALIFORNIA | | | |
| COUNTY OF | LOS ANGELE | ES | |
| Coordination Proceeding Special Title (Rule 1550 (b)) | | ncil Coordination No. 4408 Hon. Jack Komar; Dept 17] | |
| ANTELOPE VALLEY GROUNDWATER CASES | Santa Clara Case No.: 1-05-CV-049053 LANDOWNERS' PHASE 6 TRIAL BRI JOINING IN SUPPORT OF ENTRY OF THE [PROPOSED] JUDGMENT AND PHYSICAL SOLUTION | | |
| Included CONSOLIDATED Actions: | | | |
| Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company Los Angeles Superior Court Case No. BC325201 |)) Trial Date:) Time:) Dept.: | September 28, 2015 10:00 a.m. 1, Room 222, Los Angeles | |
| Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company Kern County Superior Court Case No. S-1500- CV-254348 NFT |) Judge:)))) | Hon. Jack Komar | |
| Diamond Farming Company vs. City of Lancaster Riverside County Superior Court Lead Case No. RIC 344436 [Consolidated w/ Case Nos. 344668 & 353840] | /)))) | | |
| Willis v. Los Angeles County Waterworks District No. 40; Los Angeles Superior Court Case No. BC 364553 | <pre>/))))</pre> | | |
| Wood v. Los Angeles County Waterworks District No. 40; Los Angeles Superior Court Case No. BC 391869 |))) | | |

Landinv, Inc., Bruce Burrows, 300 A 40 H, LLC, Little Rock Sand and Gravel, Inc., The George and Charlene Lane Family Trust, The Frank and Yvonne Lane 1993 Family Trust, Monte Vista Building Sites, Inc., A.V. Materials, Inc., Holliday Rock Co., Inc.; and Littlerock Aggregate Co., Inc. ("Landowners") hereby submit this Trial Brief joining in support of the Court's entry of the [Proposed] Judgment and Physical Solution.

Landowners have participated in the process of developing and have executed the Stipulation for Entry of Judgment and Physical Solution. Landowners' evidence of landownership, and groundwater pumping and use was presented to the Court in the Phase 4 trial and admitted into evidence by the Court resulting in findings of fact by the Court. As reflected in the Court's May 29, 2013 and May 30, 2013 minute orders, as amended, such evidence consists of Exhibits 4-Burrows-1 through 6, 4-Granite 1 and 2, 4-Lane 1 through 9, and 4-Landinv-1 through 7.

Landowners join with the other Stipulating Parties in requesting that the Court find that the [Proposed] Judgment and Physical Solution meets all requirements for the Court to order that it be entered as the Judgment and Physical Solution in these coordinated and consolidated proceedings.

17 Dated: September 23, 2015 Respectfully submitted 18 SMILAND CHESTER ALDEN LLP 19 By <u>/s/</u> Theodore A. Chester, Jr. Theodore A. Chester, Jr. 20 21 22 23 24 25 26 27 28 LANDOWNERS' PHASE 6 TRIAL BRIEF JOINING IN SUPPORT OF ENTRY OF THE [PROPOSED] JUDGMENT AND PHYSICAL SOLUTION

| 1 | PROOF OF SERVICE |
|----|---|
| 2 | STATE OF CALIFORNIA |
| 3 | COUNTY OF LOS ANGELES |
| 4 | I, Lynda Ann Hachem, am employed in the County of Los Angeles, State of California. I |
| 5 | am over the age of 18 and not a party to the within action; my business address is: 140 South |
| 6 | Lake Avenue, Suite 274, Pasadena, California 91101. |
| 7 | On September 23, 2015, I served the foregoing document described as: |
| 8 | LANDOWNERS' PHASE 6 TRIAL BRIEF JOINING IN SUPPORT OF ENTRY OF THE |
| 9 | [PROPOSED] JUDGMENT AND PHYSICAL SOLUTION on the interested parties in this |
| 10 | action by posting the document listed above to the Santa Clara County Superior website in |
| 11 | regard to the Antelope Valley Groundwater Adjudication matter, pursuant to the Electronic |
| 12 | Filing and Service Standing Order of Judge Komar. |
| 13 | I declare under penalty of perjury under the laws of the State of California that the above |
| 14 | is true and correct. |
| 15 | Executed on September 23, 2015, at Pasadena, California. |
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| 17 | /s/ Lynda Ann Hachem |
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