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7  
8 **ANTELOPE VALLEY WATERMASTER**  
9 **IN AND FOR ANTELOPE VALLEY, CALIFORNIA**  
10

11 Coordination Proceeding Special Title (Rule	)	Antelope Valley Groundwater Cases (JCCP
12 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	)	4408)
13 (JCCP 4408) Included Actions: Los Angeles	)	
14 County Waterworks District No. 40	)	Lead Case No.1-05-CV-049053
15	)	
16 Plaintiff,	)	Hon. Jack Komar
17 vs.	)	
18	)	
19 Diamond Farming Co. Superior Court of	)	
20 California County of Los Angeles, Case No.	)	
21 BC 325 201 Los Angeles County Waterworks	)	
22 District No. 40 v. Diamond Farming Co.	)	
23 Superior Court of California, County of	)	
24 Kern, Case No. S-1500-CV-254-348 Wm.	)	
25 Bolthouse Farms, Inc. v. City of Lancaster	)	
26 Diamond Farming Co. v. City of Lancaster	)	
27 Diamond Farming Co. v. Palmdale Water Dist.	)	
28 Superior Court of California, County of	)	
29 Riverside, consolidated actions, Case Nos.	)	
30 RIC 353 840, RIC 344 436, RIC 344 668	)	
31	)	
32 Defendant.	)	
33	)	
34 <hr/>	)	<b>PROOF OF SERVICE</b>
35 AND RELATED ACTIONS	)	<b>Electronic Proof of Service</b>
36 <hr/>	)	

37 I am employed in the County of Alameda, State of California.

38 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
39 Street, Oakland, CA 94609.

40 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
41 worldwide web on Fri. December 29, 2017 at 10:57 AM PST and served by electronic mail notification.

42 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
43 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
44 document's electronic service in the following manner:

45 The document was electronically uploaded to the Antelope Valley Watermaster's website,  
46 <http://www.avwatermaster.org>, on Fri. December 29, 2017 at 10:57 AM PST .

47 An electronic mail message was transmitted to all parties on the electronic service list maintained for this  
48 case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing  
49 the document on the worldwide web.

50 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
51 correct. Executed on December 29, 2017 at Oakland, California.  
52  
53

Dated: December 29, 2017

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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**ANTELOPE VALLEY WATERMASTER DOCUMENTS**  
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**Electronic Proof of Service**  
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**Document(s) submitted by Theodore Chester of Smland Chester Alden LLP on Fri. December 29, 2017 at 10:57 AM PST**

1. Response: Response - Second Production of Documents (LRSG 00016-LRSG 00134)