| 1 2                                    | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans 2915 McClure Street Oakland, CA94609 EMAIL: Support@Glotrans.com                   | STER.ORG   |  |
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| 3                                      |  |  |  |
| 4                                      | ANTELOPE VALLEY  | WATERMASTER  |  |
| IN AND FOR ANTELOPE VALLEY, CALIFORNIA |  | ALLEY, CALIFORNIA                                    |  |
| 5                                      |  |  |  |
| 6                                      | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                                   | ) Antelope Valley Groundwater Cases (JCCP<br>) 4408) |  |
|  | County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                        |  |
| 7                                      | Plaintiff,<br>vs.  | ) Hon. Jack Komar                                    |  |
| 8                                      | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.   | )<br>)<br>)  |  |
| 9                                      | BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of  | ,<br>)<br>)  |  |
| 10                                     | Kern, Case No. S-1500-CV-254-348 Wm.<br>Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster   | ,<br>)<br>)  |  |
| 11                                     | Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos.   | )<br>)<br>)  |  |
| 12                                     | RIC 353 840, RIC 344 436, RIC 344 668  | )<br>)   |  |
|  | Defendant.   | )<br>)<br>) PROOF OF SERVICE                         |  |
| 13                                     | AND RELATED ACTIONS  | ) Electronic Proof of Service                        |  |
| 14                                     | I am employed in the County of Alameda, State of California.   |  |  |
| 15                                     | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |  |  |
|  | Street, Oakland, CA 94609.   |  |  |
| 16                                     | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |  |  |
|  | worldwide web on Thu. January 4, 2018 at 2:45 PM PST and served by electronic mail notification.   |  |  |
| 17                                     | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |  |  |
| 18                                     | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner: |  |  |
|  |  |  |  |
| 19                                     | The document was electronically uploaded to the Antelope Valley Watermaster's website,   |  |  |
| 20                                     | http://www.avwatermaster.org, on Thu. January 4, 2018 at 2:45 PM PST.  |  |  |
|  | An electronic mail message was transmitted to all parties on the electronic service list maintained for this   |  |  |
| 21                                     | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing   |  |  |
| 22                                     | the document on the worldwide web.   |  |  |
|  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |  |  |
| 23                                     | correct. Executed on January 4, 2018 at Oakland, California.   |  |  |

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| ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG                             |  |
| Electronic Proof of Service Page 2  |  |
| Document(s) submitted by Theodore Chester of Smland Chester Alden LLP on Thu. January 4, 2018 at 2:45 PM P            |  |
| 1. Supplemental: Supplemental Response to Requests for Admission, Set One, Propounded by Granite Construction Company |  |
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