1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN'ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ΓA CLARA	
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5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
6	Antelope Valley Groundwater Cases (JCCP 4408)) Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff, vs.	,) Lead Case No.1-05-CV-049053	
	V	,) Hon. Jack Komar	
8	Defendant.))) PROOF OF SERVICE	
9	AND RELATED ACTIONS	Electronic Proof of Service	
	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Wed. December 31, 2008 at 3:05 PM PST and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describ		
14	document's electronic service in the following manner:	c service in the following manner:	
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed.		
	December 31, 2008 at 3:05 PM PST		
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
4.0	correct. Executed on December 31, 2008 at Oakland, California.		
19	Dated: December 31, 2008	For WWW.SCEFILING.ORG	
20		Andy Jamieson	
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Susan Trager of SmithTrager LLP on Wed. December 31, 2008 at 3:05 PM PST	
J	1. Case Mgmt Statement: Phelan Pinon Hills Community Services District's Case Management Statement	
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