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6	Attorneys for Cross-Complainant	
7	Phelan Piñon Hills Community Services District	
8		
9	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
10	FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT	
11		
12 £ 07	Coordination Proceeding Special Title (Rule 1550(b))	) Judicial Council Coordination Proceeding No. 4408
Suite 1	ANTELOPE VALLEY	) For Filing Purposes Only: Santa Clara
r Blvd., A 9261	GROUNDWATER CASES	) County Case No.: 1-05-CV-049053
A Partnership of Professional Corporations 19712 MacArthur Blvd., Suite 120 Irvine, CA 92612 L C O C C O C C C C C C C C C C C C C C	Included Actions:	Assigned to the Honorable Jack Komar, Department 17
Partnershi 712 Mau Ir	Los Angeles County Waterworks District No. 40 v.	) ) JOINDER OF CROSS-COMPLAINANT
18 18	Diamond Farming Co., et al., Los Angeles County Superior Court, Case	) PHELAN PINON HILLS COMMUNITY ) SERVICES DISTRICT TO DEFENDANT
19	No. BC 325 201	) CITY OF PALMDALE'S MOTION TO TRANSFER AND TO CONSOLIDATE
20	Los Angeles County Waterworks District No. 40 v.	) FOR ALL PURPOSES )
21	Diamond Farming Co., et al., Kern County Superior Court, Case No.	)
22	S-1500-CV-254-348	)
23	Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	) )
24	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	)
25	Riverside County Superior Court, Consolidated Action, Case Nos. RIC 353	<b>/</b>
26	840, RIC 344 436, RIC 344 668	)
27	AND RELATED CROSS-ACTIONS	)
28		′
20	Cross-Complainant Phelan Piñon Hills Community Services District ("PPHCSD")	

Joinder

hereby joins in defendant City of Palmdale's Motion to Transfer and to Consolidate for All Purposes, with the understanding that the unique issues raised by the cross-complaint filed by PPHCSD, including but not limited to the right of PPHCSD to export water pumped from the Antelope Valley Groundwater Basin for use within PPHCSD's service area, will be addressed in the Final Judgment to be entered in the consolidated actions.

Dated: August 4, 2009

SmithTrager LLP

Francis D. Logan, Ji

Attorneys for Defendant and Cross-Complainants Phelan Piñon Hills Community Services District Judicial Council Coordination Proceeding No. 4408 For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053

## PROOF OF SERVICE

I, Robin Steele, declare:

I am employed in the County of Orange, State of California. I am over the age of 18 and am not a party to the within action; my business address is 19712 MacArthur Blvd., Suite 120, Irvine, California 92612.

On August 4, 2009, I served the foregoing documents(s) described as JOINDER OF CROSS-COMPLAINANT PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT TO DEFENDANT CITY OF PALMDALE'S MOTION TO TRANSFER AND TO CONSOLIDATE FOR ALL PURPOSES, as follows:

- X (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter pursuant to the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org.
- (REGULAR MAIL) By enclosing the document(s) listed in sealed envelope(s), addressing as shown below, and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this firm's practice for collection and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.
- (FEDERAL EXPRESS) By placing the document(s) listed above in a sealed overnight envelope, with delivery fees paid or provided for; addressed as shown below, and depositing it for overnight delivery at a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf, for delivery on the next business day.
- **(FACSIMILE)** by transmitting the document(s) listed above via facsimile to the office of the addressee(s) shown below. A true and correct copy of the transmission report indicating transmission without error is attached hereto.
- (PERSONAL SERVICE) By delivering the document(s) listed above in a sealed envelope addressed to the parties as noted by hand to the offices of the addressee.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 21st day of August 4, 2009, in Irvine, California.

/s/ Robin Steele