

SmithTrager LLP  
Susan M. Trager, Esq. (SBN 58497)  
Summer L. Nastich, Esq. (SBN 229985)  
Laurel E. Adcock, Esq. (SBN 234201)  
19712 MacArthur Blvd., Suite 120  
Irvine, CA 92612  
Telephone: (949) 752-8971  
Facsimile: (949) 863-9804  
smt@smithtrager.com

EXEMPT FROM FILING FEES UNDER  
GOVERNMENT CODE § 6103

Attorneys for Cross-Complainant  
Phelan Piñon Hills Community Services District

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT

Coordination Proceeding  
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

**ANTELOPE VALLEY  
GROUNDWATER CASES**

For Filing Purposes Only: Santa Clara  
County Case No.: 1-05-CV-049053

Included Actions:

Assigned to the Honorable Jack Komar,  
Department 17

*Los Angeles County Waterworks District  
No. 40 v.  
Diamond Farming Co., et al.,  
Los Angeles County Superior Court, Case  
No. BC 325 201*

CROSS-COMPLAINANT PHELAN  
PINON HILLS COMMUNITY SERVICES  
DISTRICT'S JOINDER IN CASE  
MANAGEMENT CONFERENCE  
STATEMENT OF CITY OF LANCASTER

*Los Angeles County Waterworks District  
No. 40 v.  
Diamond Farming Co., et al.,  
Kern County Superior Court, Case No.  
S-1500-CV-254-348*

*Wm. Bolthouse Farms, Inc. v. City of  
Lancaster  
Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water  
Dist.  
Riverside County Superior Court,  
Consolidated Action, Case Nos. RIC 353  
840, RIC 344 436, RIC 344 668*

AND RELATED CROSS-ACTIONS

///

1 Cross-Complainant Phelan Piñon Hills Community Services District ("PPHCSD")  
2 hereby joins in the Case Management Conference Statement of the City of Lancaster and requests  
3 that the Phase III Trial be continued and further mediation scheduled before Justice Robie.  
4

5 Dated: July 13, 2010

SmithTrager LLP

6  
7  
8 By Susan M. Trager  
9 Susan M. Trager  
10 Attorneys for Defendant and Cross-  
11 Complainant Phelan Piñon Hills  
12 Community Services District  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Judicial Council Coordination Proceeding No. 4408  
For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053

**PROOF OF SERVICE**

I, Marie W. Young, declare:

I am employed in the County of Orange, State of California. I am over the age of 18 and am not a party to the within action; my business address is 19712 MacArthur Blvd., Suite 120, Irvine, California 92612.

On July 13, 2010, I served the foregoing document(s) described as **CROSS-COMPLAINANT PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT'S JOINDER IN CASE MANAGEMENT CONFERENCE STATEMENT OF CITY OF LANCASTER**, as follows:

X **(ELECTRONIC SERVICE)** By posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter pursuant to the Court's Clarification Order. Electronic service and electronic posting completed through [www.sceffiling.org](http://www.sceffiling.org).

— **(REGULAR MAIL)** By enclosing the document(s) listed in sealed envelope(s), addressing as shown below, and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this firm's practice for collection and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

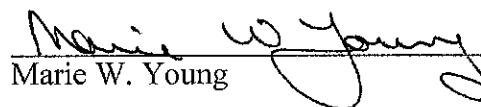
— **(FEDERAL EXPRESS)** By placing the document(s) listed above in a sealed overnight envelope, with delivery fees paid or provided for; addressed as shown below, and depositing it for overnight delivery at a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf, for delivery on the next business day.

— **(FACSIMILE)** by transmitting the document(s) listed above via facsimile to the office of the addressee(s) shown below. A true and correct copy of the transmission report indicating transmission without error is attached hereto.

— **(PERSONAL SERVICE)** By delivering the document(s) listed above in a sealed envelope addressed to the parties as noted by hand to the offices of the addressee.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 13th day of July, 2010, in Irvine, California.

  
Marie W. Young