SMITH TRAGER LLP  A Partnership of Professional Corporations  19772 MacArthur Blvd., Suite 120  Irvine, CA 92612	1 2 3 4 5 6 7 8		THE STATE OF CALIFORNIA
	10	FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT	
	11		
	12	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
	13	ANTELOPE VALLEY GROUNDWATER CASES	For Filing Purposes Only; Santa Clara County Case No.: 1-05-CV-049053
	14	) Included Actions:	Assigned to the Honorable Jack Komar,
	15	Los Angeles County Waterworks District )	Department 17
	16	No. 40 v.	NON-EXPERT WITNESS LIST OF PHELAN PIÑON HILLS COMMUNITY
	17	Diamond Farming Co., et al.,  Los Angeles County Superior Court, Case  No. BC 325 201	SERVICES DISTRICT
	18	Los Angeles County Waterworks District	
	19	No. 40 v.  Diamond Farming Co., et al.,	
	20	Kern County Superior Court, Case No. S-1500-CV-254-348	) }
	21	Wm. Bolthouse Farms, Inc. v. City of	
	22	Lancaster	) )
	23	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	
	24	Riverside County Superior Court,	
	25	Consolidated Action, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	) )
	26	AND RELATED CROSS-ACTIONS	) )
	27		)
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Cross-Complainant Phelan Pinon Hills Community Services District ("PPHCSD") submits the following list of non-expert witnesses whose testimony is intended to be offered at trial, either orally or by deposition testimony:

> Don Bartz General Manager Phelan Pinon Hills Community Services District 4037 Phelan Road, Suite C1 Phelan, California 92371

Mr. Bartz is the General Manager of PPHCSD. He will testify regarding PPHCSD's water system and service area, as appropriate. Mr. Bartz's testimony is expected to last 15 minutes.

Dated: July 14, 2010

SmithTrager LLP

Attorneys for Defendant Phelan Piñon Hills Community Services District

SMITH TRAGER LLP

Judicial Council Coordination Proceeding No. 4408 For Filing Purposes Only: Santa Clara County Case No.: 1-05-CV-049053

## PROOF OF SERVICE

I, Marie W. Young, declare:

I am employed in the County of Orange, State of California. I am over the age of 18 and am not a party to the within action; my business address is 19712 MacArthur Blvd., Suite 120, Irvine, California 92612.

On July 15, 2010, I served the foregoing documents(s) described as NON-EXPERT WITNESS LIST OF PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT, as follows:

- X (ELECTRONIC SERVICE) By posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter pursuant to the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org.
- (REGULAR MAIL) By enclosing the document(s) listed in sealed envelope(s), addressing as shown below, and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this firm's practice for collection and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.
- (FEDERAL EXPRESS) By placing the document(s) listed above in a sealed overnight envelope, with delivery fees paid or provided for; addressed as shown below, and depositing it for overnight delivery at a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf, for delivery on the next business day.
- (FACSIMILE) by transmitting the document(s) listed above via facsimile to the office of the addressee(s) shown below. A true and correct copy of the transmission report indicating transmission without error is attached hereto.
- \_\_\_\_ (PERSONAL SERVICE) By delivering the document(s) listed above in a sealed envelope addressed to the parties as noted by hand to the offices of the addressee.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this July 15, 2010, in Irvine, California.

Marie W. Young