1	James W. Lewis (SBN 207599)											
2	TAYLOR & RING 10900 Wilshire Boulevard, Suite 920											
	Los Angeles, California 90024											
3	Telephone: (310) 209-4100 Facsimile: (310) 208-5052											
4	Attorneys for Cross-defendant,											
5	A.C. WARNACK, as Trustee of the A.C. WARNACK TRUST											
6	Mildred Hose											
7	SUPERIOR COURT OF THE STATE OF CALIFORNIA											
8	FOR THE COUNTY OF LOS ANGELES											
9												
LO	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No 4408										
11	Included Actions:	For filing purposes only:										
12	Los Angeles County Waterworks	Santa Clara County Case No.										
13	District No. 40 v. Diamond Farming Co. Superior Court of	[Assigned to the Honorable Jack										
	California County of Los Angeles,	) Komar]										
14	Case No. BC 325 201	PROPOSED] ORDER ALLOWING A.C. WARNACK, AS TRUSTEE OF THE A.C.										
15	Los Angeles County Waterworks 2 District No. 40 v. Diamong	) WARNACK TRUST, TO JOIN THE WOOD ) CLASS										
16	Farming Co. Superior court of	) )										
17	Califronia, County of Kern, Case No. S-1500-CV-254-348	) Complaint Filed : January 10, ) 2008										
18	Wm. Bolthouse Farms, Inc. V. City	) )										
	of Lancaster Diamong Farming Co.	) )										
19	V. City of Lancaster Diamond Farming Co. V. Palmdale Water	) )										
20	Dist. Superior Court of	) )										
21	California, County of Riverside, consolidated actions, Case No.	) )										
	RIC 353 840, RIC 344 436, RIC 344 668	, ) )										
22		,										
23	IT IS HEREBY ORDERED THAT Cr	oss-defendant A.C. WARNACK, as										
ı		· · · · · · · · · · · · · · · · · · ·										

1	Trustee	of	the	A.C.	WARNA	CK T	RUST,	is	hereby	grar	nted th	ne court's
2	permissi	ion	to	join	the	Wood	d Cla	.ss,	i.e.	the	small	pumper's
3	class.											
4												
5	Dated: _								НОИ	TACK	KOMAR	
6									11014.	brien	101.1111	
7												
8												
9												
.0												
1					•							
L2												
L3												
L4												
L5												
L6												
L7												
L8												
L9												
20												
21												
22												
23												
24												

PROOF OF SERVICE (C.C.P. 1013A, 2015.5)

## STATE OF CALIFORNIA

I am employed in the County of Los Angeles, State of California. I am over the age of eighteen years and not a party to the within action; my business address is 10900 Wilshire Boulevard, Suite 920, Los Angeles, California 90024.

On <u>February 26, 2013</u>, I served the foregoing document, described as:

[PROPOSED] ORDER ALLOWING A.C. WARNACK, AS TRUSTEE OF THE A.C. WARNACK TRUST, TO JOIN THE WOOD CLASS

on the interested parties in this action in the following manner:

X BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the Antelope Valley Groundwater Litigation, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

Executed on February 26, 2013 at Los Angeles, California.

XX (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

James W. Lewis

2.4